



**70<sup>TH</sup> ANNUAL**

**BROWN COUNTY**

**YOUTH FAIR**



**JANUARY**

**9 THRU 15**

**2022**

SPONSORED BY THE BROWN COUNTY FAIR ASSOCIATION  
Revised: May 2021

[www.browncountyfairandrodeo.com](http://www.browncountyfairandrodeo.com) – Facebook.com page

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# DIRECTORY OF OFFICIALS

President:..... Bryan Senkirik  
Vice- President: ..... Peyton Johnson  
Secretary:..... Jeanni Luckey  
Treasurer: ... Jarene Hudspeth

## 2022

Colton Rogers  
Jaime Lindley Rogers  
Jared Fulton  
Misty Cozart  
Annalyn Deen

Terry Edgar  
Branon Evans  
Anna Hernandez  
Colton Edgar  
Scott Larose

## 2023

Nathan Land  
Jimmy Deen  
Cheyenne Hoskinson  
Tim Schoen  
Cutter Allgood

Kathy Davis  
Jake Senkirik  
Dillian Aigan  
Abby Cadenhead  
Angie Smith

## 2024

Tracy Shuey  
Chanda Moseley  
Stevi Moseley  
Rocky Roberts  
JD Johnson

Bryan Senkirik  
Jessica Morgan  
Shannon Adams  
Harold Sellars  
Mitchell Jacobson

## COMMITTEES

Youth Fair Steering Committee:  
Validation Committee:  
Miss Brown County Fair Association Committee:  
House and Grounds Committee:  
Finance Committee:  
Concession Committee  
Trophies, Buckles and Ribbons Committee:  
Sales Committee:  
Auction Committee:

Chair: Daniel Purcell  
Chair: Jaime Mares  
Chair: Kathy Davis  
Chair: Jimmie Deen  
Chair: Carey Thornberry  
Chair: Tracie Shuey  
Chair: Lori Hohertz  
Chair: Chanda Moseley  
Chair: Jarene Hudspeth

Youth Fair Steering Committee:  
Validation Committee:  
Miss Brown County Fair Association Committee:  
House and Grounds Committee:  
Finance Committee:  
Concession Committee  
Trophies, Buckles and Ribbons Committee:  
Sale Committee:  
Auction Committee:

Vice-Chair: Carey Thornberry  
Vice-Chair: Branon Evans  
Vice-Chair: Abby Cadenhead  
Vice-Chair: Grady Shuey  
Vice-Chair: Daniel Purcell  
Vice-Chair: Jimmie Deen  
Vice-Chair: Kathy Davis  
Vice-Chair: Kaci Edgar  
Vice- Chair: Tiffany Rumfield

# SUPERINTENDENTS:

## LIVESTOCK DIVISION

|                                    |                     |
|------------------------------------|---------------------|
| Cattle Superintendent:             | Jake Senkirik       |
| Sheep Superintendent:              | Terry Edgar         |
| Swine Superintendent:              | Bryan Senkirik      |
| Market Goat Superintendent:        | Nathan Land         |
| Breeding Boer Goat Superintendent: | Sallie Taylor       |
| Rabbit Superintendent:             | Patricia Beckettold |
| Horse Superintendent:              | OPEN                |
| Ag Mechanics Superintendent:       | Tim Schoen          |

## HOME ECONOMIC DIVISION

|                               |                    |
|-------------------------------|--------------------|
| General Superintendent:       | Beverly Sullivan   |
| Vice-Chair:                   | OPEN               |
| Canning:                      |                    |
| Senior Canning: .....         | Ann Costa          |
| Intermediate Canning: .....   | Cindy Freeland     |
| Junior Canning: .....         | Cindy Freeland     |
| Foods:                        |                    |
| Senior Foods: .....           | Dale Henderson     |
| Intermediate Foods: .....     | Stacey Aguerro     |
| Junior Foods: .....           | Janet Murphree     |
| Crafts:                       |                    |
| Senior Crafts: .....          | Joy Ferguson       |
| Intermediate Crafts: .....    | Sabrina Musick     |
| Junior Crafts: .....          | Melissa Burney     |
| Clothing:                     |                    |
| Clothing Superintendent: ...  | Annalyn Deen       |
| Assistant Superintendent..... | Jessica Morgan     |
| Senior Assistant: .....       | Rachel Hall        |
| Intermediate Assistant: ..... | Courtney Parrot    |
| Junior Assistant: .....       | Christina Guerrero |
| Fashion Show: .....           | Brandi Stanley     |

# SCHEDULE OF EVENTS LIVESTOCK

## VALIDATION:

|  |                   |                        |
|--|-------------------|------------------------|
| Steers (Bob Clark Ranch).....                                  | June 28, 2021     | 9:00 a.m. – 12:00 p.m. |
| Market Lambs, Breeding Sheep<br>(Youth Fair Grounds).....      | October 16, 2021  | 8:00 a.m. – 10:00 a.m. |
| Market Goats, Breeding Boer Goats<br>(Youth Fair Grounds)..... | October 16, 2021  | 8:00 a.m. – 10:00 a.m. |
| Market Swine and Breeding Gilts<br>(Youth Fair Grounds) .....  | November 13, 2021 | 8:00 a.m. – 10:00 p.m. |
| Horses (Youth Fair Grounds) .....                              | November 14, 2021 | 2:00 p.m.              |

**Final Date for Entry Cards .... ..December 7, 2021**

### Weighing/Sifting/Classification/Judging/Check-in:

#### Tuesday, January 11, 2022

|  |                                   |
|--|-----------------------------------|
| Breeding Lambs.....                                  | 8:00 a.m.                         |
| Breeding Goat Show follows Lambs                     |                                   |
| Breeding Swine Show follows Goats                    |                                   |
| Market Lamb & Goat enter barn.....                   | 7:00am to 3:00pm                  |
| Rabbit Check-in 7:00am to 10:00am.....               | Show starts with Market at 1:00pm |
| Market Lamb & Goat weigh in and classification ..... | 4:00pm to 6:00pm                  |
| Ag Mechanics Show.....                               | 2:00 p.m.                         |

#### Wednesday, January 12, 2022

|   |                        |
|---|------------------------|
| Market Lamb Show.....   | 9:00 a.m.              |
| Market Goat follows Lambs   |                        |
| Market Swine enter barn.....                                      | 7:00 a.m. to 3:00 p.m. |
| Weigh in and classification start at 4pm in order by School (TBA) |                        |
| Cattle enter barn.....  | 7:00 am to 5:00 pm     |
| Cattle weigh in and classification start.....                     | 5:00pm to 7:00pm       |

#### Thursday, January 13, 2022

|                            |           |
|----------------------------|-----------|
| Market Swine Division..... | 9:00 a.m. |
|----------------------------|-----------|

#### Friday, January 14, 2022

|   |         |
|---|---------|
| Market Steer Show.....                        | 9:00 am |
| Registered Breeding Heifer Show follow steers |         |
| Horse Division check-in.....                  | 1:00pm  |
| Horse Show starts following breeding heifers  |         |

**ALL MARKET ANIMALS RELEASED AFTER HORSE SHOW**

#### Saturday, January 15, 2022

|                              |           |
|------------------------------|-----------|
| Awards and Premium Sale..... | 3:00 p.m. |
|------------------------------|-----------|

# **HOME ECONOMICS DIVISION**

Home Economics Building

## **Sunday, January 9, 2022**

Acceptance of all Clothing Items (NO late items will be accepted) ... 1:30 p.m.- 2:30 p.m.

Appearance Judging ..... 4:30 p.m.

Pictures will be taken individually and as a group at this time. These may be used by judge later in day if needed.

Fashion Show Practice (Mandatory Participation) will be as soon as each contestant goes before the judge in their last garment or if there is a length of time between garments they may practice then, they must sign off on list when they practice.

Construction will be judged after appearance judging and lunch break for judges. Only judges and authorized persons allowed at this time.

## **Monday, January 10, 2022**

Clothing Division Fashion Show (Mandatory participation) .... 6:30 p.m.

## **Wednesday, January 12, 2022**

Receive Foods, Crafts and Canning entries ..... 9:00 a.m. - 12:00 p.m.

**NO LATE ENTRIES WILL BE ACCEPTED**

Judging of Items..... 1:00 p.m.

## **Thursday, January 13, 2022**

Viewing of Entries .. ..... 10:00 a.m. – 6:00 p.m.

Items and Prizes picked up..... 6:00 p.m. -7:00 p.m.

**NO ITEMS CAN BE REMOVED UNTIL** .....6:00 p.m.

Results posted at Youth Fair Office by 12:00 p.m.

Premium Sales includes: Overall Grand Champion and Overall Reserve Grand Champion of all three age divisions (immediately after Miss Brown County Fair Association Awards).

## **Saturday, January 15, 2022**

### **Awards and Premium Sale:**

Miss Brown County Fair Association Presentations ..... 3:00 p.m.

Followed by: Sale of Overall Grand and Reserve Grand Champion Home Economics Projects  
Sale of Livestock Projects

# GENERAL RULES

## EXHIBITOR REQUIRED WORKDAYS-

Two weekends prior to show and two weekends after the show exhibitors must participate in at least ONE of these 4 workdays (Dates to be determined by steering committee and posted in advance). Participation is mandatory in one of these 4 days to receive premium checks from Brown County Youth Fair Premium Auction in addition to having required thank you notes to buyers. Appropriate attire is mandatory, which will be jeans (long pants) and closed toed shoes. **In the event you were unable to participate in at least one of these workdays you must write a one-page essay as to why you were unable to attend and present it in person at the February board meeting to the entire board of directors for consideration.**

1. **DATE:** The Brown County Youth Fair will begin on Sunday, January 9, 2022.
2. **MEMBERSHIP:**
  - A. The **parent(s) or legal guardian** of all exhibitors of the Brown County Youth Fair **and/or exhibitor** must be a current member of the Brown County Fair Association.
  - B. Memberships must be paid by the weigh-in day of the Brown County Youth Fair.
  - C. In the event of a hardship case, the President will appoint a three-person committee to govern such matters. Hardship cases must be reported at entry deadline.
  - D. The Association Secretary will check the entries.
3. **ENTRIES:**
  - A. Entry fees will be as follows:

|                        |         |
|------------------------|---------|
| Steers and Heifers     | \$25.00 |
| Sheep, Goats, Swine    | \$25.00 |
| Horses                 | \$25.00 |
| Rabbits                | \$25.00 |
| Home Economics Entries | \$4.00  |
| Ag Mechanics           | \$35.00 |
  - B. The entry for the livestock and rabbit divisions will be limited to two (2) head per division except for the Horse Divisions which allow three (3) entries.
  - C. The weighing of all entries will be limited to two (2) head per exhibitor in each division. If either of the two presented at weigh-in weighs less than the minimum required or more than the maximum allowed, that animal cannot be replaced with another validated animal.
  - D. Entries for the 2022 Brown County Youth Fair will close December 7, 2021 .**

- E. Entries must be certified by a Vocational Agriculture (FFA) Teacher, County Agent, Home Economics Teacher (FCCLA) or 4-H member of Skills USA,
- F. 4-H Adult Leader. Entry cards will be in the hands of the above mentioned by October 1, 2021.
- G. Tabulation will be at the place designated by board.
- H. There will be a late fee of \$25.00 in addition to regular entry fee for each late entry through weigh-in before the Youth Fair begins (NO EXCEPTIONS!).

4. **ELIGIBILITY:**

- A. An exhibitor is:
  - i. Any boy or girl who is enrolled in third grade and/or nine (9) years old by show date.
  - ii. A qualified member of an FFA Chapter, FCCLA Chapter, Home Economic Class, or 4-H Club in Brown County.
  - iii. Lives in Brown County or be enrolled in a public, private or home school in Brown County. No exhibitors are eligible after graduation from high school.
  - iv. Any child under the age of 9 may show in breeding division and horse division **ONLY**.
- B. A member of a FFA, FCCLA or 4-H Club who has participated in another county show is ineligible to participate in the Brown County Youth Fair. Exhibitors may only show in one (1) county show.
- C. Any exception on eligibility can be reviewed by the Youth Fair Steering Committee prior to validation by submitting a written request.
- D. Each school district will determine the academic eligibility of each exhibitor in accordance with No Pass/No Play rules. **No Pass, No Play, No Show subject to school rulings.**

When an exhibitor becomes ineligible, the entry becomes ineligible.
- E. Entries can only be shown in one (1) Division in the Brown County Youth Fair.
- F. Any animal without a legible County or State tattoo at weigh in will be re-tattooed, have DNA pulled, and if confirmed by testing the animal is not the same as was validated, the exhibitor will not be eligible to receive any awards or premiums for the current Brown County Youth Fair.
- G. The Brown County Fair Association reserves the right to perform Drug testing on any/all animals entered in the Youth Fair.

5. **OWNERSHIP:**

- A. To be eligible for competition, an entry must be owned by the exhibitor and must be continuously fed and cared for by the exhibitor from the date of validation or for sixty (60) days (rabbits four (4) weeks) prior to the show, whichever comes first, until date of the show. All care and fitting will be done by the exhibitor, the immediate family, CEA, Vocational Agriculture Teachers or other eligible exhibitor.
- B. All registered species must follow division rules.



6. **VALIDATION:**
  - A. All market steers must be validated according to the Texas State Validation Rule and all entries must have the validation tag corresponding to the validation record of the tag number and description.
  - B. Validation will be checked at check-in and State Validation Rules will be followed.
  - C. There will be no limit on the number of animals an exhibitor may validate.
  - D. Each animal must be validated in each exhibitor's family name.
  - E. Validation dates are final with **NO LATE VALIDATION** (State or County) eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation dates.
  - F. Animals must be State and/or County validated in Brown County to be eligible to show in the Brown County Youth Fair.
  - G. Animals may not be validated in more than one county to be eligible to show in the Brown County Youth Fair.
  - H. Any exception on validation rules can be reviewed by the Youth Fair Steering Committee prior to entry deadline by submitting a written request.
  - I. **AN ENTRY WILL NOT BE ALLOWED TO SHOW UNLESS IT IS PROPERLY VALIDATED** except for rabbits. Rabbits do not have to be validated.
  - J. Validation for the Horse Division is attendance at the mandatory practice.
  - K. All **STATE** tag numbers list must be turned in at end of validation day.
  
7. **CARE OF ENTRIES:**
  - A. All exhibitors shall care for, guard and protect their entry. The Brown County Fair Association does not undertake to do so and will not be responsible for any loss or damage to any exhibit.
  - B. No animals will be allowed to leave the facilities after weigh-in.
  - C. All animals must be in their pen or stall by 11:00 p.m. each night. Cattle that are tied in outside stalls are the only exception.
  
8. **CHECK IN PROCEDURES:**
  - A. **All trailers will be moved to the East side of the Rodeo Grounds immediately after unloading.** Any trailers left unhooked will remain on the east side of the rodeo grounds. Exception: Horse trailers will park behind the Home Economics Building on Friday only. Do not block drive or road.
  - B. All animals will be inspected upon arrival and any diseased, fungus or unsuitable animal must be removed from the location immediately and shall neither be sold at floor price nor put on the truck.
  - C. All market entries shall be weighed on official BCFA scales, sifted and classified on location at the time of check-in before becoming eligible to show. This will be done by a designated person appointed by the Superintendent.
  - D. All Lamb and Goat Division entries must be free of all blankets, halters, and/or chains at weigh-in.

- E. All sifted animals must be removed from the barns *immediately*.
- F. Classification is final, and classes will be divided for judging accordingly.
- G. There will not be any re-weighing or reclassification.
- H. Ag Teachers, County Agents and their representatives must be available in the barn when their chapter or club's animals are being weighed and sifted.
- I. Any animal without a legible County or State tattoo at weigh in will be re-tattooed, have DNA pulled, and if confirmed by testing the animal is not the same as was validated, the exhibitor will not be eligible to receive any awards or premiums for the current Brown County Youth Fair.

9. **EXHIBITOR RESPONSIBILITY:**

- A. Exhibitor's responsibility at the Brown County Youth Fair starts when the exhibitor's animal(s) is weighed and is not over until the exhibitor's animal(s) is loaded on a truck for shipment or taken home. Be alert and ensure animals are in the proper place always.
- B. Exhibitors are responsible for knowing the time and place in which their entry will be judged.
- C. Any entry not present at the designated time and place will be ruled ineligible and barred from competition in that class.
- D. No complaint for entries overlooked due to no show during class will be considered.
- E. Aisles will be left clear of any equipment or other material.
- F. **Any animals which cannot be handled by the exhibitor and which represents a hazard to the safety and conduct of the show will be removed from the ring.**
- G. There will be no packer truck bid in the Swine Division. Each Exhibitor is responsible for the disposition of his/her animal after the show.
- H. The exhibitor with their entry or entries to be exhibited in the Horse Division is required to attend the mandatory show practice together, which will be validation. Practice to be held on Sunday, November 14, 2021 at 2:00 p.m. at the Show arena in the Youth Fair Barns.
- I. **All show animals must remain in their stalls or pens, fed and watered by exhibitor on a regular schedule, until Friday except for Grand and Reserve Champion winners which must stay until the premium sale. Any violation of this rule will forfeit all premiums won at the Brown County Youth Fair and disqualifies exhibitor from participating in the premium auction.**
- J. Exhibitors are responsible for writing a "Thank You" card for any plaques/banners or belt buckles. **The plaques and buckles will be held in the office until a "Thank You" card with an open, stamped and addressed envelope is received by the Brown County Youth Fair office.** If the card is not turned into the Youth Fair Office prior to the end of the Youth Fair, the buckle or Plaque/Banner will be distributed to exhibitor's supervisor on the same schedule as the premium and market checks. The "Thank you" card with

an open, stamped and addressed envelope must be turned in prior to the exhibitor's supervisor releasing the plaque/banners, buckle and/or checks.

- K. Exhibitors are responsible for writing a "Thank You" card for their premium sale item. The exhibitor's supervisor must receive and approve the "Thank You" card with an open, stamped and addressed envelope prior to distribution of the market or premium check.
- L. Exhibitors are responsible for picking up prize money from the Youth Fair office during the week of youth fair.
- M. Exhibitors should wear appropriate show clothing (shirts with collars and tucked into jeans) in the ring.

10. **ASSISTANCE:**

- A. Each exhibitor shall show his or her entry without assistance.
- B. In the event an exhibitor has more than one entry in a given class, a qualified exhibitor may only show one time for another exhibitor, providing the name of the qualified exhibitor is given to the superintendent of that division prior to the beginning of that division.
- C. **ANY EXCEPTION TO THIS RULE MUST HAVE PRIOR APPROVAL OF THE STEERING COMMITTEE.**
- D. Any exhibitor who qualifies under the Americans with Disabilities Act may have the assistance of his or her legal guardian in the show ring during the exhibition of the animal.

11. **TAMPERING:**

- A. There will be absolutely no abuse or tampering of any entry by any person. Violation of this rule can lead to disqualification.
- B. Evidence of deliberate tampering or hanging of the ear tag or attempting removal will disqualify the exhibitor of all entries in this show.
- C. Animals showing signs of having been operated upon or tampered with for concealing faults in conformation or with intent to deceive, relative to the animal's soundness and natural development, including growth stimulants and/or steroids, will be disqualified.
- D. Drench guns may not be used in any stall/pen, aisle or walkway. Stomach Pumping, drenching tubes, or any other method (by esophagus) is prohibited.

12. **NO ADHESIVES:**

No powders or color, false tail heads, glued-on hair or hair-like substance, glue, glue-like substance, spray adhesives or similar substances may be used to fit any animals in all divisions. Evidence of any item being used will cause the entry to be disqualified by Superintendent and/or ring steward.

13. **LIVESTOCK ELIGIBILITY:**

- A. No animal is eligible to show in the Brown County Youth Fair if the animal has been shown at a major/terminal show.
- B. All livestock must be gentle, and halter broke to show. Any unruly animal will not be allowed to show and will be removed from the show ring and disqualified.
- C. Any animal requiring medication must be attended by a licensed veterinarian.
- D. Entries can only be shown in one (1) Division in the Brown County Youth Fair.

14. **SHOWMANSHIP:**

- A. There will be a Jackpot Junior and Senior Showmanship show in the following market animal Divisions:

|                        |                       |
|------------------------|-----------------------|
| Market Steer Division  | Market Lamb Division  |
| Market Goat Division   | Market Swine Division |
| Market Rabbit Division |                       |
- B. There will be a PeeWee, Junior and Senior Jackpot Showmanship show for the following Divisions:
  - Breeding Boer Goat Division
  - Breeding Sheep Division
  - Breeding Gilt Division
  - Breeding Heifer Division
  - Breeding Rabbit
- D. An entry fee of \$5.00 will be required as exhibitor enters the show ring for the showmanship show, except Rabbit division.
- E. Each exhibitor must show his or her own animal in the showmanship contest.
- F. The Judge of each division will select the winner.
- G. For Showmanship classes for Market Divisions and Horse Division:
  - Senior Division - Grades 9 - 12 Junior Division - Grades 3 – 8
  - PeeWee Division- Grades prior to 3<sup>rd</sup>
- H. **Horse Division Showmanship is considered a class and requires an entry.**

15. **SALE:**

- A. The number of entries eligible to be sold through the premium auction will be limited to one entry per exhibitor.
- B. Only animals placing in the top 75% of their class, as posted, are eligible to sell. The Grand Champion, Reserve Grand Champion, third and fourth place Single Meat Fryer rabbits may sell. The Grand Champion and Reserve Champion market animals will sell at the start of the sale, if eligible.
- C. No breeding animals will be sold in the premium sale.
- D. The sale list will be posted at the office as soon as possible after each division is judged and remain until 8:00 p.m. on Friday.
- E. The sale list is subject to change if exhibitor has an entry in more than one division.
- F. **There will be no sale order changes after 12:00 p.m. on Friday.**

- G. Any animal scratched from the sale order cannot be replaced or substituted by another.
  - H. If exhibitor's name appears on more than one sale order list, exhibitor must notify the office immediately. The Sales office will pick the highest placing entry to sell.
  - I. The Home Economics Division results will be posted at the Youth Fair Office by 12:00 p.m. on Thursday.
  - J. Overall Grand and Reserve Grand Champion Division winners in the Home Economics Division only will be allowed through the sale. The winners must enter all four divisions (foods, canning, craft and clothing) to be eligible for Overall Grand and Reserve Champion awards. Winners will be decided on a point system on placings in each class entered.
  - K. If an exhibitor achieves Overall Grand or Reserve Champion in their age division, and, makes the sale with an animal; the exhibitor must choose which item will be sold in the auction. If choice has not been made by date and time determined by the Youth Fair Board, then the choice will be made by the Youth Fair Steering Committee.
  - L. The exhibitor must appear at the sale. Extenuating circumstances will be considered prior to the sale by the Youth Fair Steering Committee if the advisor submits a signed letter from the exhibitor explaining the absence.
  - M. The Finance Committee will set prior to the beginning of the premium sale "Tiered Floor Premiums" for all champions to be assured by the Delton Sweatman Champion Buyers Club and/or the sale floor bidders/buyers. Additionally, the Finance Committee will establish "Tiered Premium Recommendations" for all remaining qualified placements in the following format: 1<sup>st</sup> thru 3<sup>rd</sup> place, 4<sup>th</sup> thru 6<sup>th</sup> place, 7<sup>th</sup> thru all remaining places, to be fulfilled by each exhibitor's respective community fund and/or the sale floor bidders/buyers.
16. **DISCHARGE PROCEDURES:** All show animals must remain in their stall or pen until released by the superintendent on **Friday at discretion of Superintendent.** Grand and Reserve market animals must remain in the barn until after premium sale, **NO STAND-IN ANIMALS WILL BE ALLOWED.** Any violation of this rule will forfeit all premiums won at the Brown County Youth Fair and disqualifies exhibitor from participating in the premium auction.
17. **COMPLAINTS:**
- A. All complaints, suggestions or criticisms are to be in writing and signed and submitted to the Youth Fair Steering Committee.
  - B. No oral or unsigned complaint will be acted on.
  - C. The ruling of the Brown County Youth Fair Steering Committee is final and absolute.

18. **STEERING COMMITTEE:**

The Brown County Youth Fair, acting through its Steering Committee, reserves the right to interpret, change, or annul the rules and arbitrarily settle and determine all matters, questions and differences brought before them.

19. **SECURITY:**

A. The Youth Fair will have a night watchman who shall be in complete charge of all buildings during the hours of darkness. He shall have the authority of maintaining discipline during his tour of duty.

20. **MISCELLANEOUS:**

A. There will be no personal financial sponsorships for individual exhibitors allowed.

B. No unauthorized animals will be allowed on the grounds.

C. Only heaters provided by the Brown County Fair Association will be allowed in the barns.

21. **NOTICE TO ALL EXHIBITORS:**

The Brown County Fair Association will pull DNA sample and/or Drug test on all Grand and Reserve, Division and Breed Champions for 2022 (Lamb, Goat, Swine, Rabbit & Steer). FDA Label Animal Specific dose per label. If animal failed test is contested, contestant is responsible for split sample testing fees. Contestant has 60 days from end of show to contest results.

22. **NO CLIPPING:**

Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds.

Any violation of this rule will result in immediate disqualification of the exhibitor and entry.

23. **VIOLATIONS:**

**Violation of any rule will be cause for the exhibitor and entry to be disqualified and forfeit all prizes and premiums - - no exceptions.**

## PROCEDURES FOR SALE OF LIVESTOCK

### 1. NON-AUCTION ANIMALS

The Brown County Youth Fair Steering Committee will announce the prices per pound for market animals on Saturday. Exhibitors wishing to sell at that price will bring their copy of the weight ticket and deliver their animal personally to the designated area at the announced time. It is the sole responsibility of the exhibitor to deliver their animal at the designated time and place. Any animal not delivered as requested will be disposed of by the exhibitor. The Sales Committee will determine the ear tag number and have the animals loaded.

### 2. SALE LIST

A. Sale lists will be posted at the office as soon as possible after each division is judged and remain until 12:00 p.m. Friday. If an animal entry is picked in lieu of the Home Economics entry, the homemaking entry will be dropped.

B. Responsibility of the exhibitor:

1. Verify the ear tag number to ensure that the correct animal is listed.
2. Verify weight.
3. Verify correct spelling of name.
4. Notify office of any error.
5. **If exhibitors name appears on more than one sale order list, exhibitor must notify office as soon as possible. Sale office will pick the highest placing entry to sell with exception of the Steer Division.**
6. No changes will be made after 9:00 p.m. on Friday.
7. It is the sole responsibility of the exhibitor to deliver their animal at the designated time and place. Any animal not delivered as requested will be disposed of by the exhibitor.
8. If an exhibitor achieves Overall Grand or Reserve Champion in their age divisions and makes the sale with an animal; the exhibitor must choose which item will be sold in the auction. If choice has not been made by date and time determined by the Youth Fair Board, then the choice will be made by the Youth Fair Steering Committee.
9. If the Grand Champion or Reserve Grand Champion Division winner declines to sell a Home Economic item, then that place will be dropped from the Premium Auction Sale.
10. Deadline to inform the office if an exhibitor wishes to sell their market Steer in the Premium Auction Sale is as soon as possible after the show on Friday.
11. Qualifying overall Grand Champion and Overall Reserve Grand Champion Ag Mechanics entries may qualify for the Premium Sale.

### 3. **PAYMENTS**

- A. Exhibitors must be present to sell.
- B. Exhibitors who have an item in the premium sale will receive one (1) check for the premium sale. The checks will be delivered to the exhibitor's supervisor (Agriculture Science Teachers, Home Economic Teachers, or Brown County Extension Office) within 60 days of the premium sale.
- C. Premium Sale add on money to be allowed with three caveats (1) exhibitor is required to qualify for the premium sale, (2) minimum add on amount of \$100 per exhibitor, (3) payment must be (paid in full with completed form) made at the sales office window and before the conclusion of the premium sale. There will be no auctioneer call out recognizing the "add on". The donation will only be noted on the exhibitor's premium check payment.
- D. Exhibitors are responsible for writing a **"Thank You" card** for the premium sale item. The Supervisor must approve a **"Thank You" card** with an **open, stamped and addressed envelope** prior to distributing the check.
- E. **All checks must be negotiated within 90 days of issuance or premium is forfeited.**

### 4. **LOADING OF ANIMALS**

- A. If an exhibitor wishes to sell his/her animals for the market truck, they must inform the superintendent at weigh in.
- B. Shipped animals will be loaded on the truck by the seller and the ear tag number will be verified.
- C. Goats and Sheep will load out at a time specified by the Superintendent.
- D. The Sales Committee will assist the market truck to identify their animals on Saturday.

### 5. **SALE ORDER**

The Sale order for the 2022 auction will be:

Champions of each Division

Reserve Champions of each Division

Breed Champions of each Division

Reserve Breed Champions of each Division

Beginning with the 1<sup>st</sup> place animals, the top 75% of each class of each Division will be auctioned in place order except Market Rabbits which will sell the top four. (Example: 1<sup>st</sup>. Place of the Rabbit, Steer, Goat, Lamb, and Swine then 2<sup>nd</sup> place of each, etc.)

The Grand Champion and Reserve Grand Champion animals must be present at the Sale, **NO STAND-IN ANIMAL WILL BE ALLOWED. (General rule #16, page 11)**



6. **SPECIAL NOTES:**

- A. There will be no additions to the winning bid after the auctioneer announces the animal sold during the sale. The foregoing sentence will be printed on the front page of the sale list under the heading "*How the Sale Works.*"
- B. The auction is the completion of the market animal project.
- C. **Exhibitor, your responsibility starts when your animal is weighed and is not over until your animal is loaded on a truck for shipment. Be alert and insure animals are in the proper place, fed and watered, always.**
- D. Bids from packer houses will be live weight (no shrink).
- E. Only one entry per exhibitor may sell at the auction.

# MARKET STEERS DIVISION

- Class 1.     A.     English  
              B.     English \*\*  
              C.     English \*\*

Class 2.     Champion and Reserve Champion English

- Class 3.     A.     American Breeds and Crosses  
              B.     American Breeds and Crosses \*\*  
              C.     American Breeds and Crosses \*\*

Class 4.     Champion and Reserve Champion American Breed and Crosses

- Class 5.     A.     Other Breeds  
              B.     Other Breeds  
              C.     Other Breeds  
              D.     Other Breeds \*\*

Class 6.     Champion and Reserve Champion Other Breeds

Class 7.     Grand Champion and Reserve Grand Champion Market Steer

\*\*     Classes – if needed

1.     PRIZES:

Grand Champion Market Steer – Belt Buckle  
Reserve Grand Champion Market Steer - Belt Buckle  
Breed Champions and Reserve Breed Champions-  
Awards through 10 places.

2.     ENTRY:     An exhibitor may not enter more than two (2) Market Steers.

3.     WEIGHT:     All steers must weigh 900 pounds minimum.

4.     CLASSES:    There will be no more than ten (10) per class with classes being divided as equally as possible. There will be a minimum of three (3) in each class.

5.     VALIDATION:

A. Market Steers must be validated.

B. No late validation (State or County) will be eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation dates. Validation will be checked at check-in for the show. See General Rules on Validation.

6.     Any animal requiring medication must be attended by a licensed veterinarian.

7.     **NO CLIPPING:**

Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds. Any violation of this rule will result in immediate disqualification of the exhibitor and entry.

8.     Also see General Rules.

## REGISTERED BREEDING HEIFER DIVISION

- Class 1.    A.    English  
              B.    English  
              C.    English\*\*
- Class 2.    Champion and Reserve Champion English
- Class 3.    A.    Brahman and Brahman Influence  
              B.    Brahman and Brahman Influence  
              C.    Brahman and Brahman Influence\*\*
- Class 4.    Champion and Reserve Champion Brahman and Brahman Influence
- Class 5.    A.    European  
              B.    European  
              C.    European\*\*
- Class 6.    Champion and Reserve Champion European
- Class 7.    A. Mini Heifer  
              B. Mini Heifer  
              C. Mini Heifer\*\*
- Class 8.    Champion and Reserve Champion Mini Heifer
- Class 9.    Grand Champion and Reserve Grand Champion Heifer

\*\* Classes as needed

1.    **PRIZES:**  
      Grand Champion – Belt Buckle  
      Reserve Grand Champion - Belt Buckle  
      Breed Champions and Reserve Breed Champions –  
      Awards through 10 places.  
      Premiums:   1<sup>st</sup> Prize - \$100.00                           2<sup>nd</sup> Prize - \$80.00  
                      3<sup>rd</sup> Prize - \$60.00                           4<sup>th</sup> Prize - \$40.00  
                      5<sup>th</sup> Prize - \$20.00
2.    **ENTRY:**        An exhibitor may not enter more than two (2) Breeding Heifers.
3.    **CLASSES:**    Heifers must be a minimum of 6 months old by show date and a maximum of 30 months old to the day by show date. Classes will be broke by superintendent, takes 3 entries to make a class.
4.    **REGISTRATION:** All animals must be registered. Animals will be validated by the registration papers, which must be registered in the exhibitor's name or the exhibitor's immediate family name sixty (60) days prior to the show. Registration papers must be presented when the exhibitor checks the animal into the show to the Superintendent.
5.    No animals shown in the breeding show are to be sold in the sale.

6. Any animal requiring medication must be attended by a licensed veterinarian.
7. **NO CLIPPING:** Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds. Any violation of this rule will result in immediate disqualification of the exhibitor and entry.
8. Also see General Rules.

# BREEDING SHEEP DIVISION

- Class 1. Hair Sheep and Columbia Ewes (baby teeth)
- Class 2. Hair Sheep and Columbia Ewes (2 tooth and over)
- Class 3. Junior Medium Wool Ewes (baby teeth)
- Class 4. Senior Medium Wood Ewes (2 tooth and over)
- Class 5. Junior Southdown Ewes (baby teeth)
- Class 6. Senior Southdown Ewes (2 tooth and over)
- Class 7. Champion and Reserve Champion Ewes

- Class 8. Hair Sheep and Columbia Rams (baby teeth)
- Class 9. Hair Sheep and Columbia Rams (2 tooth and over)
- Class 10. Junior Medium Wool Rams (baby teeth)
- Class 11. Senior Medium Wool Rams (2 tooth and over)
- Class 12. Junior Southdown Rams (baby teeth)
- Class 13. Senior Southdown Rams (2 tooth and over)
- Class 14. Champion and Reserve Champion Rams

1. **PRIZES:**

Champion Ewe and Ram - Belt Buckle

Reserve Champion Ewe and Ram – Belt Buckle

Premiums: 1<sup>st</sup> Prize - \$ 50.00

2<sup>nd</sup> Prize - \$ 40.00

3<sup>rd</sup> Prize - \$ 30.00

4<sup>th</sup> Prize - \$ 20.00

5<sup>th</sup> Prize - \$ 10.00

Awards through 10 places.

- 2. **ENTRY:** An exhibitor may enter two (2) Breeding Sheep (ewes) per breed. An exhibitor may also enter two (2) rams per breed.
- 3. **VALIDATION:** All unregistered breeding sheep shall be Brown County validated and must have the validation tag corresponding to the validation record of the tag number and description. Validation will be checked at check-in. No late validation (State or County) will be eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation date. Also see General Rules on Validation.
- 4. Purebred non-registered sheep may be shown with registered sheep.
- 5. Sheep with more than four permanent teeth will not be allowed to show.
- 6. No animal in the breeding show will be sold in the sale.
- 7. Any animal requiring medication must be attended by a licensed veterinarian.
- 8. **NO CLIPPING:**  
Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds. Any violation of this rule will result in immediate disqualification of the exhibitor and entry.
- 9. Also see General Rules.

# MARKET LAMB DIVISION

## Class 1.

- A. Fine Wool
- B. Fine Wool
- C. Fine Wool\*\*

## Class 2.

Champion and Reserve Champion Fine Wool

## Class 3.

- A. Fine Wool Cross
- B. Fine Wool Cross
- C. Fine Wool Cross\*\*

## Class 4.

Champion and Reserve Champion Fine Wool Cross

## Class 5.

- A. Other Breeds and Crosses
- B. Other Breeds and Crosses
- C. Other Breeds and Crosses\*\*

## Class 6.

Champion and Reserve Champion Other Breeds

## Class 7.

- A. Southdown
- B. Southdown
- C. Southdown \*\*

## Class 8.

Champion and Reserve Champion Southdown

## Class 9.

- A Hair sheep
- B Hair sheep
- C Hair sheep\*\*

## Class 10

Champion and Reserve Champion Hair sheep

## Class 11 Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

\*\* Classes – if needed

### 1. PRIZES:

Grand Champion Market Lamb – Belt Buckle

Reserve Grand Champion Market Lamb – Belt Buckle

Breed Champions and Reserve Breed Champions – awards through 10<sup>th</sup> place.

2. ENTRY: An exhibitor may not enter more than two (2) Market Lambs.

3. WEIGHT: **Hair Sheep & Southdowns** have a minimum weight of 75 pounds. All other lambs must weigh a minimum of 85 pounds.

4. CLASSES: Classes will be divided as nearly equal as possible according to weight, with a minimum of four (4) per class.

### 5. VALIDATION:

A. Market Lambs must be validated. Validation will be checked at check-in.

B. No late validation (State or County) will be eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation date. Also see General Rules on Validation.

C. Any animal without a legible County or State tattoo at weigh in will be re-tattooed, have DNA pulled, and if confirmed by testing the animal is not the same as was validated, the exhibitor will not be eligible to receive any awards or premiums for the current Brown County Youth Fair.

6. All lambs must be slick shorn 3/8" within seven (7) days prior to weigh in at the Youth Fair. Any lamb showing excess wool will be disqualified by the Classifier at weigh-in.

7. Any animal requiring medication must be attended by a licensed veterinarian.

8. **NO CLIPPING:** Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds. Any violation of this rule will result in immediate disqualification of the exhibitor and entry.
9. All lambs must be docked.
10. Also see General Rules.

# BREEDING BOER GOAT DOE DIVISION

- Class 1. Doe Kids
- Class 2. Yearling Does
- Class 3. Senior Does
- Class 4. Champion and Reserve Champion Doe

1. PRIZES:  
Champion Doe - Belt Buckle  
Reserve Champion Doe – Belt Buckle  
Premiums: 1<sup>st</sup> Prize - \$ 50.00  
2<sup>nd</sup> Prize - \$ 40.00  
3<sup>rd</sup> Prize - \$ 30.00  
4<sup>th</sup> Prize - \$ 20.00  
5<sup>th</sup> Prize - \$ 10.00  
Awards through 10 places
2. ENTRY: An exhibitor may not enter more than two (2) Breeding Boer Doe Goats.
3. TOOTH RULE: If the Boer Goat is not registered then the animal will be toothed to provide enough information for classification. Goats with more than four permanent teeth will not be allowed to show.
4. VALIDATION:
  - A. All breeding Boer goats shall be Brown County validated and must have the validation tag and/or registration tattoo corresponding to the validation record of the tag number and description. Validation will be checked at check-in.
  - B. No late validation (State or County) will be eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation date. Also see General Rules on Validation.
5. NO CLIPPING: Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds. Any violation of this rule will result in immediate disqualification of the exhibitor and entry.
6. Breeding Boer Goats are not slick sheared, but can be sheared at the owners discretion.
7. ARTIFICIAL COLORING: Artificial coloring of any kind is not permitted and will be cause for disqualification.
8. Non-registered breeding Boer goats will be shown with registered Boer goats.
9. No animal in the breeding show will be sold in the premium sale.
10. All breeding goats will be at one location in the barn.
11. Any animal requiring medication must be attended by a licensed veterinarian.
12. Not ABJA guidelines standard breeding qualifications
13. Also see General Rules.



# MARKET GOAT DIVISION

## Class 1.

- A. Light Weight
- B. Light Weight
- C. Light Weight
- D. Light Weight
- E. Light Weight\*\*

## Class 2.

Champion and Reserve Champion Light Weight

## Class 3.

- A. Middle Weight
- B. Middle Weight
- C. Middle Weight
- D. Middle Weight
- E. Middle Weight \*\*

## Class 4.

Champion and Reserve Champion Middle Weight

## Class 9.

Grand Champion Market Goat

Reserve Grand Champion Market Goat

## Class 5.

- A. Light Heavy Weight
- B. Light Heavy Weight
- C. Light Heavy Weight
- D. Light Heavy Weight
- E. Light Heavy Weight \*\*

## Class 6.

Champion and Reserve Champion Light Heavy Weight

## Class 7.

- A. Heavy Weight
- B. Heavy Weight
- C. Heavy Weight
- D. Heavy Weight
- E. Heavy Weight \*\*

## Class 8.

Champion and Reserve Champion Heavy Weight

## \*\*Classes – if needed

1. PRIZES: Grand Champion Market Goat – Belt Buckle  
Reserve Grand Champion Market Goat – Belt Buckle  
Class Champion and Reserve Champion -  
Awards through 10 places
2. ENTRY: An exhibitor may not enter more than two (2) Market Goats.
3. WEIGHING: Goats must weigh a minimum of 50 pounds with a maximum weight of 115 pounds.
4. CLASSES: The Market Goats will be divided as equally as possible according to weight.
5. VALIDATION:
  - A. All Market Goats shall be Brown County validated and must have the validation tag corresponding to the validation record of the tag number and description. Validation will be checked at check-in.
  - B. No late validation (State or County) will be eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation date. Also see General Rules on Validation.
  - C. Any animal without a legible County or State tattoo at weigh in will be re-tattooed, have DNA pulled, and if confirmed by testing the animal is not the same as was validated, the exhibitor will not be eligible to receive any awards or premiums for the current Brown County Youth Fair.

6. ELIGIBILITY:
  - A. The show is open to any breed or crossbred doe or wether.
  - B. Bucks with retained testicles will be disqualified.
  - C. Ownership deadline is validation date or sixty (60) days prior to the Brown County Youth Fair, whichever comes first.
  - D. Goats must be slick shorn 3/8" within seven (7) days prior to weigh in at the Brown County Youth Fair. Excessive hair will be disqualified by the classifier at weigh in.
7. HORNS: Exhibitors will be required to have horns tipped on all goats before arrival on the grounds. Removal of horns on the grounds is not permitted.
8. RESTRAINTS: Exhibitors will be allowed to use halters or collars in the show ring.
9. PARASITES: No external parasites will be allowed. If a goat is found to have external parasites it will be disqualified from the show.
10. Any animal requiring medication must be attended by a licensed veterinarian.
11. **NO CLIPPING:**  
Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds. Any violation of this rule will result in immediate disqualification of the exhibitor and entry.
12. Also see General Rules.

# MARKET SWINE DIVISION

## Class 1.

- A. Hampshire
- B. Hampshire
- C. Hampshire\*

## Class 2.

Champion and Reserve Champion Hampshire

## Class 3.

- A. Duroc
- B. Duroc
- C. Duroc\*

## Class 4.

Champion and Reserve Champion Duroc

## Class 5

- A. Black OPB
- B. Black OPB
- C. Black OPB\*

## Class 6.

Champion and Reserve Champion Black OPB

## Class 7

- A. White OPB
- B. White OPB
- C. White OPB\*

## Class 8.

Champion and Reserve Champion White OPB

## Class 9

- A. Yorkshire
- B. Yorkshire
- C. Yorkshire\*

## Class 10

Champion and Reserve Champion Yorkshire

## Class 11

- A. Crossbred
- B. Crossbred
- C. Crossbred\*

## Class 12

Champion and Reserve Champion Crossbred

## Class 13

Grand Champion and Reserve Champion Market Swine

\*Other classes added as necessary.

### 1. PRIZES:

Grand Champion Market Swine – Belt Buckle  
Reserve Grand Champion Market Swine – Belt Buckle  
Breed Champion and Reserve Breed Champion  
Awards through 10 places

2. ENTRY: An exhibitor may not enter more than two (2) Market Swine. Only unload (2) per exhibitor.

3. WEIGHT LIMITS: Swine must weigh between 180 and 270 pounds.

4. CLASSES: Classes will be divided as equally as possible according to weight. (A minimum of four animals will constitute a class or all will show together.)

### 5. VALIDATION:

A. All Market Swine shall be validated either according to the Texas State Validation rule or Brown County validated and must have the validation tag corresponding to the validation record of the tag number and description. Validation will be checked at check-in for the show.

B. No late validation (State or County) will be eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation date. Also see General Rules on Validation.

6. Market Swine may be clipped prior to arrival. The use of talc, oils or any foreign material will not be permitted. Only water may be used. Electric clippers and physical restraints for clipping will not be allowed on the grounds.
7. The Youth Fair Steering Committee reserves the right to add any additional rules necessary in order to conform to the Texas Animal Health Commission regulations that may be adopted at a later date.
8. Due to limited space available, scales are not allowed in the Swine barn. Feed and water buckets must be removed when not in use.
9. Any animal requiring medication must be attended by a licensed veterinarian.
10. Also see General Rules.

# REGISTERED BREEDING GILT DIVISION

- Class 1. Hampshire Purebreds
  - A. Summer Gilt (farrowed July 1- July 31)
  - B. Senior Fall Gilt (farrowed August 1- September 15)
- Class 2. Champion and Reserve Champion Hampshire Purebreds
- Class 3. Duroc Purebreds
  - A. Summer Gilt (farrowed July 1- July 31)
  - B. Senior Fall Gilt (farrowed August 1-September 15)
- Class 4. Champion and Reserve Champion Duroc Purebreds
- Class 5. Black OPB
  - A. Summer Gilt (farrowed July1-July 31)
  - B. Senior Fall Gilt (farrowed August 1- September 15)
- Class 6. Champion and Reserve Champion Black OPB
- Class 7. White OPB
  - A. Summer Gilt (farrowed July 1- July 31)
  - B. Senior Fall Gilt (farrowed August 1- September 15)
- Class 8. Champion and Reserve Champion White OPB
- Class 9. Grand Champion and Reserve Grand Champion Pure Bred Breeding Gilt
- Class 10. Cross Bred Gilts (weight limits 125-335 lbs)
  - A. weight 125- ?
  - B. weight ?- ?
  - C. weight ?- ?
  - D. weight ?- ?
  - E. weight ?- 335 lbs

Note: there will be no less than three (3) gilts in a class
- Class 11. Champion and Reserve Champion Cross bred Gilt
- Class 12. Supreme Champion and Reserve Supreme Champion Breeding Gilt

## 8. PRIZES:

Grand Champion Breeding Gilt – Belt Buckle  
Reserve Grand Champion Breeding Gilt – Belt Buckle  
Breed Champion and Reserve Breed Champion -

Premiums: 1<sup>st</sup> Prize - \$ 50.00  
2<sup>nd</sup> Prize - \$ 40.00  
3<sup>rd</sup> Prize - \$ 30.00  
4<sup>th</sup> Prize - \$ 20.00  
5<sup>th</sup> Prize - \$ 10.00

Awards through 10 places

- 2. ENTRY: An exhibitor may not enter more than two (2) Breeding Gilts.
- 3. REGISTRATION: All animals must be registered in the herd book of their Association in exhibitor's family name. Purchase, delivery, possession and registration must all occur on or before December 1 of the year before the show.

Registration papers must be presented when the exhibitor checks the animal into the show to the superintendent.

4. AGE: All Gilts must have been farrowed between July 1 and Sept 15, the year preceding the show.
5. CLASSES: Classes will be divided by age as shown above. Must have three (3) to make a class.
  - Summer Gilt – farrowed July 1 – July 31
  - Senior Fall Gilt – farrowed August 1 – September 15
6. VALIDATION:
  - A. All Breeding Swine shall be Brown County validated and must have the validation tag corresponding to the validation record of the tag number and description. Validation will be checked at check-in for the show.
  - B. No late validation (State or County) will be eligible to show at the Brown County Youth Fair. Late validation defined as being after the Brown County Youth Fair validation date. Also see General Rules on Validation.
7. The use of Talc, oils or any foreign material will not be permitted. Only water may be used. Breeding Gilts may be clipped prior to arrival. Electric clippers and physical restraints for clipping will not be allowed on the grounds.
8. The Youth Fair Steering Committee reserves the right to add any additional rules necessary in order to conform to the Texas Animal Health Commission regulations that may be adopted at a later date.
9. Due to limited space available, scales are not allowed in the Swine barn. Feed and water buckets must be removed when not in use.
10. Any animal requiring medication must be attended by a licensed veterinarian.
11. No animal in the Breeding show will be sold in the premium sale.
12. Also see General Rules.

# RABBIT DIVISION

1. ENTRY: An exhibitor may not enter more than two (2) Rabbits in each Division.
2. VALIDATION: Not required.
3. CLASS: There must be five (5) rabbits in the class to complete the class or the class will be grouped to the closest breed. The Rabbit Superintendent and the Judge will make decisions concerning grouping of classes.
4. JUDGING
  - A. Rabbits to be judged according to the American Rabbit Breeders Association Standard of Perfection.
  - B. No person will be allowed in the judging area without permission from the Superintendent. Exhibitors are responsible for getting their rabbits to and from the judging table.
5. Any animal showing sickness will be removed and not eligible to show.
6. Breeding rabbits may leave after completion of the show. Superintendent or Steering committee member must be notified and signed out before rabbits are removed. Prize money will be distributed at checkout time by Superintendent on Friday.
7. **Pens must have locks upon checking in for show. Mandatory rule.**

## BREEDING RABBIT DIVISION

CLASSES: Class names of classes 1-4 will be assigned by the Superintendent.

Class 5. Champion and Reserve Champion Buck

Class names of classes 6-9 will be assigned by the Superintendent.

Class 10. Champion and Reserve Champion Doe

1. PRIZES:  
Premiums: 1st - \$50.00                2<sup>nd</sup> - \$40.00    3<sup>rd</sup> - \$ 30.00  
                  4<sup>th</sup> - \$20.00                5<sup>th</sup> - \$10.00  
Champion Breeding Doe and Buck - Belt Buckle  
Reserve Champion Doe and Buck – Belt Buckle  
Awards through 10 places
2. All entries in this division must be purebred and/or must exhibit the characteristics of one of the recognized breeds. No crossbred rabbits will be accepted as an entry in the Breeding Division.
3. Any rabbit removed prior to dismissal on Friday by Superintendent will forfeit all prize monies. Grand and Reserve Champions must remain until the premium sale.

# MARKET RABBIT DIVISION

1. Single Meat Fryers: A meat pen will consist of one (1) rabbit, not over 70 days old and not over 5.5 pounds or under 3.5 pounds. An exhibitor shall not show more than two (2) fryers. The rabbits must be owned and in possession of the exhibitor for four (4) weeks prior to show.
2. Fryers will be weighed at check in. Any fryer over five and half (5.5) pounds or under three and half (3.5) pounds will be removed from the barn.
3. Any fryer removed prior to dismissal on Friday by Superintendent will forfeit all prize monies. Grand and Reserve Champions must remain until the premium sale.

## PRIZES:

|           |                            |                               |
|-----------|----------------------------|-------------------------------|
| Premiums: | Grand Champion - Sale      | Reserve Grand Champion - Sale |
|           | 3 <sup>rd</sup> – Sale     | 4 <sup>th</sup> - Sale        |
|           | 5 <sup>th</sup> - \$ 40.00 | 6 <sup>th</sup> - \$ 38.00    |
|           | 7 <sup>th</sup> - \$ 36.00 | 8 <sup>th</sup> - \$ 34.00    |
|           | 9 <sup>th</sup> - \$ 32.00 | 10 <sup>th</sup> - \$ 30.00   |

Grand Champion Market Rabbit – Belt Buckle  
Reserve Grand Champion Market Rabbit – Belt Buckle  
Awards through 10<sup>th</sup> place.



# HORSE DIVISION

- Class 1. A. Mares 2 years and under
- Class 2. A. Mares 3 to 6 years
- Class 3. A. Mares 7 years and older
- Class 4. Champion and Reserve Champion Mare
- Class 5. A. Geldings 2 years and under
- Class 6. A. Geldings 3 to 6 years
- Class 7. A. Geldings 7 years and older
- Class 8. Champion and Reserve Champion Geldings
- Class 9. Showmanship (is considered a class and requires an entry)
  - A. Junior Showmanship
  - B. Senior Showmanship

## 1. PRIZES:

- 1st - \$50.00
- 2<sup>nd</sup> - \$40.00
- 3<sup>rd</sup> - \$30.00
- 4<sup>th</sup> - \$20.00
- 5<sup>th</sup> - \$10.00
- Grand Champion Mare – Belt Buckle and \$100.00
- Grand Champion Gelding – Belt Buckle and \$100.00
- Reserve Grand Champion Mare -Belt Buckle and \$50.00
- Reserve Grand Champion Gelding—Belt Buckle and \$50.00
- Junior Showmanship –Belt Buckle
- Senior Showmanship – Belt Buckle

## 2. ENTRY:

- A. An exhibitor may not enter more than three (3) horses.
- B. Horse must be solely owned by the exhibitor showing the horse or the exhibitor's immediate family. Immediate family includes, biological or step parents, brothers, sisters, step-siblings, half brother or sister grandparents, legal ward or legal guardian. Family owned corporation, ranch or farm are authorized so long as all members or owners are immediate family. Horses under lease to but not owned by immediate family, DO NOT qualify. Horses owned in partnership or jointly with any person or entity other than those previously listed do NOT meet ownership requirements. Contestants must be able to provide proof of ownership sixty (60) days prior to the Brown County Youth Fair entry date of all horses with one of the following documents:
  - 1. Registration papers
  - 2. 4-H certificate from current year to be eligible
  - 3. Bill of Sale
    - a. A bill of sale must include a horse's date of purchase, age, sex, color and any identifying markings, brands, etc. Buyers and sellers legal printed names and signatures must be notarized by legal notary.

- C. A copy of current negative EIA test is required. A copy of the test must be provided at validation along with ownership documents/papers. Papers will be checked. A copy of the test must be provided on show day. Ownership documents and papers will be checked.
  - D. Any horse is eligible for one halter class.
  - E. Age of Horse for class placement will be determined as per current AQHA rules.
  - F. False Tails are permitted in the Horse Division.
3. **VALIDATION:**  
Validation is defined as attendance at the mandatory practice. The exhibitor with their entry or entries to be exhibited in the Brown County Youth Fair Horse Division are required to attend (1) mandatory show practice together. Practice will be held at 2:00 p.m. on Sunday, November 15, 2020 at the Youth Fair Barns Show arena.
4. **CHECK-IN:**  
All entries are required to check-in at 1:00 p.m. on Friday, January 15, 2021 with Coggins papers and proof of ownership. (NO EXCEPTIONS.)
5. **JUDGING:**  
Rules for judging of halter classes and showmanship classes will be followed as outlined in the Texas 4-H Horse Show Rule Book. Copies of these rules may be obtained from the Brown County Extension Office.
6. **CONTESTANT RESPONSIBILITY**  
A. Negative EIA test required. - Papers will be checked at validation and show check-in.
7. **ATTIRE:**  
**Western Classes - Long Sleeve Shirts, Western hat and customary western boots are required (no sports or tennis shoes).**
8. **NO CLIPPING:**  
Absolutely no clipping is allowed on any livestock after its arrival at the Fair Grounds. Any violation of this rule will result in immediate disqualification of the exhibitor and entry.
9. Horse trailers will park next to west side arena fence or by Home Economic Building on Friday only. Do not block the drive.

**ALL GENERAL RULES GOVERNING THE YOUTH FAIR WILL APPLY TO THE BROWN COUNTY YOUTH FAIR HORSE SHOW.**

# Ag Mechanics Project Show Rules

## 1. ELIGIBLE ENTRIES:

Entries must be the work of eligible exhibitors – limited to viable local FFA and 4-H members. Please refer to the general eligibility rules. There is no limit to the total number of projects a 4-H club or FFA chapter may enter. The Brown County Fair Association reserves the right to refuse any exhibit at any time for any reason.

## 2. PROJECTS:

Projects must be constructed by FFA and 4-H members. FFA projects must be constructed as a part of their agriculture mechanic instruction in agriculture science or as part of their supervised work experience program. 4-H projects must be constructed under the supervision of their County Extension Agent. Photographic documentation of supervision is expected in project book.

## 3. CLUB/CHAPTER ENTRIES:

Group entries must be made in the name of the FFA Chapter or 4-H club. All group entries must include all the names of the exhibitors who participated in planning and construction of the project. Entry fee is \$25.00 per project.

## 4. INDIVIDUAL/GROUP:

Projects may be either individually or group constructed.

## 5. **The decision of the judge is final in all aspects of the show.**

## 6. EXHIBIT SPACE:

Placement of projects will be at the discretion of the Youth Fair Steering Committee. Display space under shelter is not guaranteed. A limited amount of show space is available. Spaces for projects will be determined by the committee on the basis of project size and extra space for show displays is not guaranteed.

## 7. CONSTRUCTION DATE:

A project may be exhibited only one time at the Brown County Youth Fair and must have been constructed within one calendar year of the exhibition date.

## 8. SUITABLE TO PURPOSE:

All projects must be cleaned and painted and/or treated, and in presentable and working condition using appropriate and suitable means, materials and design.

## 9. PROJECT BOOKS:

All projects must be accompanied by a project book which shall include but is not limited to:

- Complete blueprints or drawings
- Photos of the student(s) building/working at every stage of the process (safety should be highlighted and visible in every aspect of the photo)
- Bill of materials
- Cost Analysis
- ASAE standards (3-point equipment)

10. SAFETY:

PROJECTS MUST MEET ALL SAFETY REQUIREMENTS. DOT regulations must be followed and met if the project is for on road travel thru intent or design. DOT lighting and size regulations must be adhered to. SHARP POINTS must be covered or protected.

11. TYPES OF PROJECTS:

Any project that does not fit into one of the stated classes will be disqualified. Projects may be subject to reclassification upon arrival. Projects MUST be classified in one of the following divisions and classes:

- a. Ag Machinery (hay buggy, aerators, disks, etc.)
- b. Ag Equipment (livestock feeders, hay rings, etc.)
- c. Shop Equipment (tables, racks, etc.)
- d. Livestock Handling Equipment (chutes, head gates, etc.)
- e. Trailers
- f. Recreation Equipment (BBQ pits, outdoor tables, etc.)
- g. Wildlife Equipment (deer stands, deer feeders, etc.)

12. Flammable and/or combustible liquids or materials are not to be used on any project at the show (paint thinners, petroleum base liquids, etc.). Gasoline and Diesel for motorized equipment must be stored in accordance with the Fire Marshall.

13. Each club will be required to have the correct fire extinguishers to meet OSHA requirements for their project.

14. Every precaution will be taken to protect projects; however, the Brown County Fair Association will not be responsible for loss or damage to projects.

**JUDGING SYSTEM:**

- |                       |  |
|-----------------------|--|
| b. Workmanship        | 30 Points                                    |
| c. Design & Materials | 20 Points                                    |
| d. Practicality       | 20 Points                                    |
| e. Project Book       | 20 Points (blueprints, materials list, etc.) |
| f. Finished Project   | 10 Points                                    |

Blue, Red & White ribbons will be used based on the score received in judging.

- |        |       |
|--------|-------|
| 100-90 | Blue  |
| 90-80  | Red   |
| 80-70  | White |

**SHOWMANSHIP/PROJECT BOOK CONTEST:**

Showmanship is presented to schools, club or individuals selected as having presented the best public image. Major consideration in the selection of winners will be as follows:

- a. Appropriate display and presentation of projects
- b. Appropriate display of blueprints or drawings, progressive pictures, list of materials and a cost analysis
- c. Housekeeping around project
- d. Appropriate dress
- e. Conduct, attitude and participation of exhibitors

# HOME ECONOMICS DIVISION

## SPECIAL RULES FOR HOME ECONOMICS DIVISION

1. All General Rules for the Brown County Youth Fair apply.
2. **ENTRIES:**
  - B. All entry fees will be \$4.00.
  - B. All entries must have been made by exhibitor after the previous Youth Fair, except crafts, which must have been made within the last 2 years and did not receive a first place.
  - C. The Superintendent reserves the right to accept or reject an entry due to a violation of rules and regulations.
  - D. All entries will be judged according to the criteria established by the respective Home Economics Superintendents.
  - E. No prize money or prizes will be awarded for entries of inferior quality.
  - F. Entries cannot be removed before 6:00 p.m. on Thursday. Must be picked up by 7:00 p.m., they become the property of the Brown County Youth Fair Association and any prize money will be forfeited.
  - G. The Youth Fair is not responsible for lost/broken items.
  - H. No tobacco or alcohol product logo or names visible on any entry or it will be immediately disqualified.
3. **AGE DIVISIONS:** Age divisions for food, craft, canning and clothing divisions will be:  
Junior - grades 3 - 5      Intermediate - grades 6 - 8      Senior - grades 9 - 12
4. **JUDGING PROCESS:**
  - A. The Youth Fair Steering Committee will decide those situations not specifically outlined in the rules, and/or protests. (Refer to General Rules 17 and 18)
  - B. Only Judges, Superintendents and authorized Assistants are allowed to be in the building while judging is in progress.
  - C. The selected judges for each division will do the placements for each class. All judges' decisions are final.
  - D. Points will be used to select the Grand and Reserve Grand Champions for Foods, Canning, and Craft Divisions. Clothing Division Grand and Reserve Grand Champions will be selected by judges.
  - E. Grand and Reserve Grand Champions will receive a set premium amount determined by the Youth Fair Steering Committee, and winners will be posted at the Youth Fair Office and announced at the premium sale.
5. **INDIVIDUAL SALE OF CONTESTANT ENTRIES:**

Exhibitors wishing to sell their entries to individuals may place a sticky note on item only after viewing opens on Thursday morning. Note must have a contact # the buyer can reach you or a place where the buyer can leave his contact # for you to call them. Items cannot leave table until after viewing time is over. All sales are between entrant and buyer.
6. **AUCTION SALE:**
  - A. Overall Grand Champion and Overall Reserve Grand Champion age division winners in the Home Economics Division only will be allowed through the sale. The winners must enter all four divisions ( food, canning, craft and clothing) to be eligible for Overall Grand and Reserve Champion awards. Winners will be decided on a point system on placings in each class entered.
  - B. If an exhibitor achieves Overall Grand or Reserve Champion in their age division and makes the sale with an animal; the exhibitor must choose which item will be sold in the

auction. If a choice has not been made by a date and time set by the Youth Fair Board, then the choice will be made by the Youth Fair Steering Committee.

- C. If Overall Grand Champion or Reserve Champion winner declines to sell a Home Economics item, then that place will be dropped from the Premium Auction Sale.
- D. The exhibitor must appear at the sale. Extenuating circumstances will be considered prior to the sale by the Youth Fair Steering Committee when the sponsor submits a signed letter from the exhibitor explaining the absence.

## **PREMIUM LIST**

PRIZES: Prizes will be awarded to physical entries only. ONLY TOP FIVE winners will receive money awards. Ribbons will be given to top ten places. Remaining prizes will be returned to Treasurer.

**A. FOODS - Classes 100 - 174**

**PRIZES:**

- 2. 1<sup>st</sup> - \$14.00      2<sup>nd</sup> - \$ 12.00      3<sup>rd</sup> - \$8.00      4<sup>th</sup> - \$6.00      5<sup>th</sup> - \$4.00

Ribbons through 10<sup>th</sup> place.

Champion and Reserve Champion - Rosettes in Junior, Intermediate and Senior Divisions

- 3. Champions and Reserve Champions in the Junior, Intermediate and Senior Divisions may sell one (1) item (item of choice) at the auction, if eligible.

**B. CANNING - Classes 200 - 279**

**PRIZES:**

- 1. 1<sup>st</sup> - \$14.00      2<sup>nd</sup> - \$ 12.00      3<sup>rd</sup> - \$8.00      4<sup>th</sup> - \$6.00      5<sup>th</sup> - \$4.00

- 2. Ribbons through 10<sup>th</sup> place.

Champion and Reserve Champion - Rosettes in Junior, Intermediate and Senior Divisions

- 3. Champions and Reserve Champions in the Junior, Intermediate and Senior Divisions may sell one (1) item (item of choice) at the auction, if eligible.

**C. CRAFTS- Classes 300 - 381**

**PRIZES:**

- 1. 1<sup>st</sup> - \$14.00      2<sup>nd</sup> - \$ 12.00      3<sup>rd</sup> - \$8.00      4<sup>th</sup> - \$6.00      5<sup>th</sup> - \$4.00

Ribbons through 10<sup>th</sup> place.

Champion and Reserve Champion - Rosettes in Junior, Intermediate and Senior Divisions

Champions and Reserve Champions in the Junior, Intermediate and Senior Divisions may

sell one (1) item (item of choice) at the auction, if eligible.

**D. CLOTHING - Classes 400 - 465**

**PRIZES:**

- 4. Prize money as listed on class list.

- 5. Champion and Reserve Champion—Rosettes in Junior, Intermediate and Senior Divisions. Ribbons through 10<sup>th</sup> place.

- 6. Clothing prize money must be picked up after the Fashion show on Tuesday night.

- 7. A plaque will be awarded to best model in each division.

- 8. Champions and Reserve Champions in each Division may sell one (1) item at the auction.

# FOOD DIVISION

## 1. ENTRIES:

- A. No individual may have more than five (5) entries, each being in a separate class.
- B. No mixes allowed, except creative cake class and decorated cupcakes.
- C. No canned (pre-made) icing allowed.
- D. **NO foods that need refrigeration can be entered in any class, except Class 108 Cheesecakes. Due to USDA guidelines, entry may be disqualified. The cheesecakes will be disposed of before pick up time. The exhibitor WILL NOT receive Class 108 Cheesecake entry back!**

## 9. CONTAINERS:

- A. Candies, Cookies and Rolls must be on a PLAIN WHITE PAPER PLATE enclosed in a CLEAR zip type bag. No doilies or designs allowed on plates.
- B. Cakes and Breads must be in a DISPOSABLE CONTAINER, on PLAIN COVERED CARDBOARD, or on a WHITE PAPER PLATE covered with a large clear zip bag, clear plastic wrap or CLEAR cake carriers may be used ONLY if you can see the cake thru the cover clearly. **ABSOLUTELY NO GLASS CONTAINERS.**
- C. Pies and Cobblers must be in a DISPOSABLE ALUMINUM PIE PAN in a large zipper bag, covered with clear plastic lid or covered with clear plastic wrap.

## 10. LABELS:

- A. Foods must be labeled with a 3" X 5" index card before they are turned in at the Fair.
  - 11. Attach card with the information **VISIBLE facing down or out** on the bottom of the plate (not to the wrap).
  - 12. The card should have:
    - a. Contestants name
    - b. Organization (FFA, FCCLA, 4-H)
    - c. School
    - d. Cell Phone number
    - e. Class number.
  - 13. Name tags will be placed on top of food entry only after judging is complete. Judges never see names while judging.

## 14. MISCELLANEOUS:

- A. Creative Cake Class is not a decorated cake. It is a cake mix that has extra ingredients added to the mix itself **BEFORE** baking to make it special. **If the recipe states "bake cake as directed" IT IS NOT A CREATIVE CAKE.** Recipe must be attached.
- B. No Breads can be baked in Bread Machines.
- C. Zipper bags, paper plates, clear plastic wrap will be for sale for those who do not follow the rules for the foods division.

**ALL RULES ARE TO BE FOLLOWED OR ENTRY WILL**  
**AUTOMATICALLY BE DISQUALIFIED**  
**SENIOR FOOD DIVISION - Grades 9 – 12**

- Class 100. Nut Candy –(not brittle)
- Class 101. Bar Cookies - 6 pieces
- Class 102. Drop Cookies, baked, no icing - 6 pieces
- Class 103. No-Bake Cookies - 6 pieces
- Class 104. Any Nut Brittle - 6 pieces
- Class 105. Fudge, any type – 6 pieces
- Class 106. Fruit and/or Nut Bread, whole loaf - unsliced
- Class 107. Plain Cornbread, 8x8 pan only

Class 108. Baked Cheesecake, any flavor, no topping- please see Foods General Rules (entry will not be returned) -see general rules

Class 109. Plain homemade biscuits (at least 2" diameter)- 6 biscuits

(NO DECORATED CAKES)

Class 110. Pound Cake, any flavor, no icing or glaze

Class 111. Two-Layer Cake, any flavor, plain icing, no decorations.

Class 112. Creative Cake from a cake mix – complete recipe must be attached. No decorated cakes, No pipe icing. Will be tasted. (See Foods Rules, 4A)

Class 113. Pecan Pie, no prepared crust

Class 114. Fruit Pie, round pie pan size, 2 crusts, no prepared filling or crust (NO crumb topping)

Class 115. Fruit Cobbler, any flavor, square or rectangle disposable pan only

**INTERMEDIATE FOOD DIVISION - Grades 6 - 8**

Class 130. Nut Candy- (not brittle)

Class 131. Rolled or Shaped Cookies - 6 pieces, NO icing or decorations

Class 132. Bar Cookies - 6 pieces

Class 133. Fruit and/or Nut Bread, whole loaf -- unsliced

Class 134. (Any Nut) Brittle - 6 pieces

Class 135. Fudge, any type - 6 pieces

Class 136. Decorated Cupcakes - 4 cupcakes - may use piped icing, will not be tasted, may use cake mix

Class 137. Muffins, any flavor - 6 muffins

Class 138. Baked Cheesecake, any flavor, no topping- please see Foods General Rules above (the entrant will not receive the entry back)

Class 139. No-Bake Cookies – 6 pieces

(NO DECORATED CAKES)

Class 140. Italian Cream Cake, 3 layers, iced, no decorations.

Class 141. Pound Cake, any flavor, no icing or glaze

Class 142. Sheet Cake, any flavor, 9 X 13 disposable foil pan

Class 143. Creative Cake from a cake mix – complete recipe must be attached. No decorated cakes. No piped icing. Will be tasted (see Foods Rules 4A)

Class 144. Pecan Pie, no prepared crust or crust mix

Class 145. Fruit Cobbler, any flavor, square or rectangle disposable pan only

**JUNIOR FOOD DIVISION - Grades 3 - 5**

Class 160. Nut candy- (not brittle)

Class 161. Rolled or Shaped Cookies - 6 pieces NO icing or decorations

Class 162. Bar Cookies - 6 pieces

Class 163. Fruit and/or Nut Bread, whole loaf -- unsliced

Class 164. (Any Nut) Brittle - 6 pieces

Class 165. Fudge, any type - 6 pieces

Class 166. Decorated Cupcakes - 4 cupcakes - may use piped icing, will not be tasted, and may use cake mix

Class 167. Muffins, any flavor - 6 muffins

Class 168. Baked Cheesecake, any flavor, no topping- please see Foods General Rules above (entry will not be returned)

Class 169. No-Bake Cookies- 6 pieces

(NO DECORATED CAKES)

Class 170. Italian Cream Cake, 3 layers, iced, no decorations.

Class 171. Pound Cake, any flavor, no icing or glaze

Class 172. Two (2) or more layered cake, any flavor with icing

Class 173. Creative Cake from a cake mix – complete recipe must be attached. No decorated cakes. No piped icing. Will be tested (see Foods Rules 4A)

Class 174. Pecan Pie, no prepared crust or crust mix

Class 175. Fruit Cobbler, any flavor, square or rectangle disposable pan only



# CANNING DIVISION

1. ENTRIES:
  - A. No individual may have more than ten (10) entries, each being in a separate class.
  - B. All canned goods must be homemade and canned in regular or wide mouth pint size only canning jars. (**NO 8 or 12-ounce size jars.**) Mayonnaise and other commercial jars will be disqualified.
  - C. All entries must be made by exhibitor. No purchased product may be repackaged for entry.
  - D. No paraffin on jams, jellies, or preserves. Headspace appropriate for canned items.
  - E. Lids must have airtight seal with the ring intact, smooth, unbent and free of rust or corrosion (also clean).
  - F. No artificial color is to be added. Preprocessed products may **only** be used in conjunction with fresh produce.
  - G. Dried (dehydrated foods) must be 1 cup only in a quart size freezer type zip-lock bag. Must turn in recipe.
  - H. **All canned items will be opened and tasted.**
2. CONTESTANTS RESPONSIBILITY:
  - A. Each entry must have a complete 3x5 recipe card (may use more than 1 stapled together) turned in showing complete recipe, all ingredients, how it was processed, processing time, and any special preparations or methods. Front card must have contestant's name, organization, and class number.
  - B. **Labeling: Each jar must have a One-half (1/2) of an index card** attached to the bottom of the jar or back of zip lock bag (facing to the table) with:
    1. Contestant's name
    2. Organization (FFA, FCCLA or 4-H)
    3. School
    4. Cell phone number
    5. Class number
  - C. A 1" X 2" label with the content (i.e., apple jelly, sliced peaches, etc.) and any special processing techniques must be attached on the side of the jar. **DO NOT PUT NAME ON THIS LABEL - NO FANCY LABELS**, only plain white labels.

## SENIOR CANNING DIVISION - Grades 9 – 12

- |            |  |
|------------|--|
| Class 200. | 1 pint Jelly, dark – any flavor  |
| Class 201. | 1 pint Exotic Jelly (Ex: Rose Petal, Algerita, Prickly Pear, Wild Grape, etc.) |
| Class 202. | 1 pint Jelly, light (can be seen through), any flavor                          |
| Class 203. | 1 pint Preserves, any flavor   |
| Class 204. | 1 pint Fruit Butter, any flavor  |
| Class 205. | 1 pint Pickled Beet, chunks  |
| Class 206. | 1 pint Pickled Okra  |
| Class 207. | 1 pint Bread and butter, chunks  |
| Class 208. | 1 pint any Vegetable Relish  |
| Class 209. | 1 pint Green Beans, cut with new potatoes                                      |
| Class 210. | 1 pint Whole Tomatoes (no squashed tomatoes)                                   |
| Class 211. | 1 pint Carrots, sticks   |
| Class 212. | 1 pint Black-Eyed Peas, snaps  |
| Class 213. | 1 pint Condiments— (No relish)   |
| Class 214. | 1 pint Vegetable Soup Mix  |
| Class 215. | 1 pint Picante or Hot Sauce  |
| Class 216. | 1 pint Jalapeno Peppers, whole   |
| Class 217. | Dehydrated Meats – 6 large pieces  |
| Class 218. | Dehydrated Vegetables, one type only   |
| Class 219. | Dehydrated Fruits  |
| Class 220. | Dehydrated Soup Mix  |
| Class 221. | 1 pint Syrup or Ice Cream Topping, any flavor                                  |
| Class 222. | Fruit Leather  |

### **INTERMEDIATE CANNING DIVISION- Grades 6 – 8**

- Class 230. 1 pint Jelly, dark – any flavor
- Class 231. 1 pint Exotic Jelly (Ex. Rose Petal, Algerita, Prickly Pear, Wild Grape, Etc.)
- Class 232. 1 pint Jelly, light (can be seen through), any flavor
- Class 233. 1 pint Preserves, any flavor
- Class 234. 1 pint Fruit Butter, any flavor
- Class 235. 1 pint Pickled Beets, chunks
- Class 236. 1 pint Pickled Okra
- Class 237. 1 pint Bread and butter, chunks
- Class 238. 1 pint any Vegetable Relish
- Class 239. 1 pint Green Beans, cut with new potatoes
- Class 240. 1 pint Whole Tomatoes (No squashed tomatoes)
- Class 241. 1 pint Carrots, sticks
- Class 242. 1 pint Black-Eyed Peas, snaps
- Class 243. 1 pint Condiments-(No Relish)
- Class 244. 1 pint Vegetable Soup Mix
- Class 245. 1 pint Picante or Hot Sauce
- Class 246. 1 pint Jalapeno Peppers, whole
- Class 247. Dehydrated Meats- 6 large pieces
- Class 248. Dehydrated Vegetables, one type only
- Class 249. Dehydrated Fruits
- Class 250. Dehydrated Soup Mix
- Class 251. 1 pint Syrup or Ice Cream Topping, any flavor
- Class 252. Fruit Leather

### **JUNIOR CANNING DIVISION - Grades 3 – 5**

- Class 260. 1 pint Jelly, dark – any flavor
- Class 261. 1 pint Jelly, light (can be seen through), any flavor
- Class 262. 1 pint Fruit Butter, any flavor
- Class 263. 1 pint Preserves, any flavor
- Class 264. 1 pint Pickled Beets, chunks
- Class 265. 1 pint Pickled Okra
- Class 266. 1 pint Bread and butter, chunks
- Class 267. 1 pint any Vegetable Relish
- Class 268. 1 pint Green Beans, cut with new potatoes
- Class 269. 1 pint Whole Tomatoes (No squashed tomatoes)
- Class 270. 1 pint Carrots, sticks
- Class 271. 1 pint Black-Eyed Peas, snaps
- Class 272. 1 pint Condiments— (No Relish)
- Class 273. 1 pint Vegetable Soup Mix
- Class 274. 1 pint Picante or Hot Sauce
- Class 275. 1 pint Jalapeno Peppers, whole
- Class 276. Dehydrated Meats – 6 large pieces
- Class 277. Dehydrated Vegetables one type only
- Class 278. Dehydrated Fruits
- Class 279. Dehydrated Soup Mix
- Class 280. 1 pint Syrup or Ice Cream Topping, any flavor
- Class 281. Fruit Leather

# CRAFT DIVISION

## ENTRIES

1. **CONTESTANT NAME/PICTURE(S), NOR, ANY FAMILY NAME/PICTURE(S), CANNOT SHOW AT ALL ON ANY ENTERED CRAFT ITEM! Names must be covered completely where judges cannot access them at all.**
2. No individual may have more than eight (8) entries, each being in a separate class.
3. Crafts must have been handmade by exhibitor within the last two (2) years and may be entered for two (2) years **only** unless item was a first-place winner in a previous Brown County Youth Fair. No purchased items are eligible.
4. The Superintendent reserves the right to accept or reject any entry due to a violation of the General Special Rules.
5. **NO KITS ALLOWED IN THE SENIOR DIVISION.** Kits only allowed where specified.
6. **Crafts must be labeled with a 3" X 5" index card on the back (facing table or wall) with**
  - A. Contestants name
  - B. Organization (FFA, FCCLA or 4-H)
  - C. School
  - D. Cell phone number
  - E. Class number
  - F. No item will be accepted until this is done.
  - G. Names on original paintings must be covered with masking tape.
7. Any item entered in the Clothing Division CANNOT be entered in the Craft Division.
8. Photographs (8"X 10") are not to be framed or matted but encased in an 8" X 10" plastic protector.
9. Street Photography- A candid, random photo that shows evidence of being on a street. Not a posed picture.

## SENIOR CRAFT DIVISION - Grades 9 – 12

### NO NAMES OR PEOPLE SHOWN

- Class 300. Decorated Canvas Tote
- Class 301. Wood Art, must be handmade, No larger than 20"X20"
- Class 302. Decorated Keepsake/Memory Box - no larger than 18"x18"
- Class 303. Bath bombs – 3 pieces, decorative display (must include recipe)
- Class 304. Patriotic/ Military Item – no larger than 24" x 24"
- Class 305. Windchimes – no longer than 24"
- Class 306. Wreaths, (No patriotic themes), no larger than 32"x32" outer diameter (all inclusive), must have a hanger attached (No swags)
- Class 307. Homemade Soap, 3 pieces in decorative display (must include recipe)
- Class 308. Sharpie Decorated Ceramic Mug
- Class 309. Handmade Lap Throw (quilted, crocheted, knitted or tied)- no larger than 36"x48"
- Class 310. Decoupage Art Item- no larger than 12"x12"
- Class 311. Cellphone/Tablet Holder, any material
- Class 312. Wall Art, any medium, no larger than 24"x24"
- Class 313. Something from Nothing, Useful item only ( must show evidence of recycling: a new use for an old or discarded item)- no larger than 24"x24"
- Class 314. String Art- no larger than 18"x18"
- Class 315. Decorated Letter, wood or paper Mache- no larger than 18"
- Class 316. Holiday Decoration- no larger than 24"x24" (no wreaths)
- Class 317. Painted Rocks- 3 pieces, no larger than 4"x7" each in a decorative display
- Class 318. Photography, floral/landscape, color 8"x10", inserted in a plastic page protector
- Class 319. Photography, animals/insects, black and white, 8"x10"
- Class 320. Miscellaneous (for items not listed above)

**INTERMEDIATE CRAFT DIVISION - Grades 6 – 8**  
**NO NAMES OR PEOPLE SHOWN**

- Class 330. Holiday article, no wreaths
- Class 331. Painted Rocks- 3 pieces 4"x7" each, decorative display
- Class 332. Wood Craft, kits allowed. No larger than 20"x20"
- Class 333. Decorated Letter- wood or paper mache, no larger than 18"
- Class 334. Cell phone/tablet cover (holder), any materials
- Class 335. String Art—no larger 18x18 max,
- Class 336. Mosaic Item - 1 only, NO paper
- Class 337. Windchime- no longer than 24"
- Class 338. Something from Nothing, useful item (must show evidence of recycling; a new use for an old or discarded item) No larger than 24"x24"
- Class 339. Something from Nothing, decoration only (must show evidence of recycling; a new use for an old or discarded item) **(cannot be a useful item)**
- Class 340. Decorated Picture Frame (Sized for a 5"x7" picture)- must stand up or have stand
- Class 341. Original Art- paintings or drawings, any original art form. Must be a finished piece of work, ready to hang. No larger than 24"x24"
- Class 342. Metal Art, metal only. No larger than 18"x18"
- Class 343. Photography, color, 8" X 10" Floral/Landscape, inserted in a plastic page protector
- Class 344. Photography – Animals/insects, color, 8 X 10, inserted into a plastic page protector
- Class 345. Street photography, black and white photo, 8"x10", inserted in a plastic page protector
- Class 346. Creative Candle
- Class 347. Handmade Lap Throw (quilted, crocheted, knitted or tied) no larger than 36"x38"
- Class 348. Wreaths, (No patriotic themes), no larger than 32"x32" outer diameter (all inclusive), must have a hanger attached (no swags)
- Class 349. Any Patriotic/military theme item. No larger than 24"x24".
- Class 350. Miscellaneous (this class is only for items not listed above)

**JUNIOR CRAFT DIVISION - Grades 3 – 5**  
**NO NAMES OR PEOPLE SHOWN**

- Class 360. String Art—no larger 18x18 max,
- Class 361. Wreath, (No patriotic theme), no larger than 32"x32" outer diameter (all inclusive), must have a hanger attached (no swags)
- Class 362. Wood Craft, kits allowed, NO larger than 20"x20"
- Class 363. Canvas Painting. No larger than 16"x20" size. **READY TO HANG.**
- Class 364. Holiday Décor, NO larger than 20"x20", no wreaths
- Class 365. Painted Rocks- 3 pieces, 3"x5" each, must be in a decorative display.
- Class 366. Metal art, metal only. No larger than 24"x24"
- Class 367. Decorated Picture Frame, for a 5"x7" picture – must stand up or have a stand
- Class 368. Something from nothing, (useful or decorative) – a new use for an old or discarded item, include card with description of how it was made no larger than 20"x20"
- Class 369. Any Patriotic item, handmade, no larger than 20"x20" may be Useful or decorative
- Class 370. Drawings, any medium, matted or framed. **NO GLASS. MUST BE READY TO HANG**
- Class 371. Tie Dyed T- Shirts/Sweatpants- bring hanger to hang
- Class 372. Decorated Letter-wood or paper mache- no larger than 18"
- Class 373. Photography- color 8"x10", Floral/Landscape, inserted into a plastic page protector
- Class 374. Photography- color 8"x10", animal/insects, inserted into a plastic page protector
- Class 375. Photography, any subject, B&W, 8x10, inserted into a plastic page protector
- Class 376. Decorated pillow, no kits, no larger than 18"x 18"
- Class 377. Shrinky Dinks- 4 pieces, display
- Class 378. Perler Beads Creations- 3 pieces
- Class 379. Cell phone/ tablet (cover)- any materials
- Class 380. Decoupage Art Item-no larger than 12"x12"
- Class 381. Miscellaneous (only for items no listed above) no larger than 20"x20"

# CLOTHING DIVISION

## 1. ENTRIES

- A. May have three (3) entries for awards. May enter an (1) apron and (1) trashion fashion as an extra entry—will not be considered for Grand or Reserve Champion.
- B. Same pattern may not be used for more than one entry.
- C. Garment must be made from scratch using patterns and fabric yardage. NO premade clothing may be used (no t-shirts or other already made garments except as accessories) NO KITS can be used. Garments must be made by the contestant after the previous Youth Fair.
- D. Aprons- must be sewn and modeled. No kits. (May be men's BBQ aprons to women's frilly aprons and anything in between.) Will not be included in Grand or Reserve champion.
- E. Trashion Fashion - Fashions must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled. These fashions can include cardboard, steel/tin, recycled fabric or clothing, aluminum, plastics, paper cartons, chipboard, newspapers, mixed papers (magazines, junk mail, and catalogs), paper bags, and glass. Vintage or used clothing will not be accepted unless it has been significantly repurposed and redesigned into something substantially "new." Footwear, jewelry, purses, and other accessories may be used to enhance the overall costume. Will not be considered for Grand or Reserve Grand Champion.

## 2. CONTESTANT RESPONSIBILITY

- A. An information sheet for each garment must be turned in when you enter your garments. This will be used for the style show. A sample is included on the last page of Clothing in this rule book. The information sheet must be typed and printed with the contestant's information using Times New Roman font, no smaller than 14-point size and double spaced. No additional sheets can be attached. Please see example.
- B. All garments must be made and modeled by the contestants only.
- C. Modeling for the Evening Fashion Show is mandatory for each contestant. If contestant has conflict with school events (playing in Ball game, etc.) during fashion show time, a note from the superintendent of schools, stating such will be required by clothing check-in time and will then go to steering committee for final approval.
- D. All garments must be accepted and hung by Clothing Superintendent and designated assistants.
- E. Fashion Show – No Model off- will be judged during the show.
- F. Style show props MUST be practiced with on Sunday. Props must be used in a safe manner at all times. Parents must take full responsibility if contestant uses props in an unsafe manner and if an injury occurs. If prop is not used on Sunday during appearance judging and practice Fashion Show, it will not be eligible for Monday Fashion Show.
- G. **Thank you notes:**
  - A. All thank you notes must be addressed with a stamp attached and turned in to receive your critique sheets and prize money.
  - B. Everyone will provide a thank you to Landmark Life for sponsoring the entire fashion show. This can be written in advance.
  - C. Thank you notes for top model and premium awards will need to be brought when you pick up your garment on Thursday.
  - D. **Please bring your own stamps and thank you notes as none will be provided.**

## 3. JUDGING

- A. Garments will be judged on Construction and Appearance combined and will be given one placement by the judge.
- B. Dress for Appearance judging as you would be dressed for style show, with all accessories.
- C. Champion and Reserve Champion will be determined by the judge. All first places will be judged for Grand Champion. Then the second place in the class from which the Grand Champion was chosen, will move up with the other first places for selection for Reserve Champion by the judge. All decisions of judge will be final.

- D. Only designated person will be allowed during construction and final judging. Parents may stay to help contestant during appearance judging and practice modeling.
  - E. Trashion Fashion and Aprons will not be considered for Grand or Reserve Champion.
4. **SCHEDULES:**
- A Check In – Sunday – 1:30 p.m. to 2:30 p.m. at the Home Economics Building, NO LATE GARMENTS will be accepted
  - B Parent and contest orientation will begin promptly at 2:30 p.m. Followed by modeling Practice with classes.
    - a. Practice modeling is mandatory, make sure and sign practice sheet before leaving.
  - C. Construction Judging- Construction judging will begin at 2:30 p.m. and be judged prior to Appearance judging.
  - D. Appearance judging- will begin at 4:30 p.m. sharp.
  - E. Fashion Show- Monday evening- 6:30 p.m. Please be there before 5:30 p.m.
    - a. As soon as the show is over you must leave your clothing on the racks provided to be displayed with other home economics divisions on Thursday.
    - b. Thursday 6-7 p.m. you will pick up prize money with the garment after turning in your thank you note to Landmark Life or any other special awards received.
5. **AWARDS AND PRIZE MONEY:**
- A. Rosettes to Grand and Reserve Grand Champions. Ribbons through 10<sup>th</sup> place.
  - B. Money awards will be given for first (1<sup>st</sup>) through fifth (5<sup>th</sup>) place only.
6. **CATEGORY DEFINITIONS:**
- A. **Formal-** (after 5:00) 1 or 2 pieces. Limited to garments worn for formal evening events and formal weddings. This category includes tuxedos, formal gowns, wedding dresses and bridesmaid's dresses. Garments in this category should not be suitable for ordinary activities.
  - B. **Specialty Outfit-** Any specialty garment used to dress up. No pajama sets allowed. Examples are band, pep squad, and cheerleader uniforms, athletic garments such as jogging suits, hunting wear, and ski wear, and theatrical and circus-type costumes such as clown suits and ballet costumes.
  - C. **Jackets-** A jacket is a garment for the upper body. A jacket typically has sleeves and fasteners in the front or slightly on the side. A jacket is generally lighter, tighter-fitting, and less insulating than a coat, which is outerwear. Examples: Blazer Flak Jacket, Leather Jacket, Sports Jacket, and a Windbreaker.
  - D. **Coat-** A coat is a garment work on the upper body for warmth or fashion. Coats typically have long sleeves and are open down the front, closing by means of buttons, zippers, hook and loop fasteners, toggles, a belt, or a combination of some of these. Other possible features include collars, shoulder straps, and hoods.
  - E. **Dress-** A dress is a garment consisting of a skirt with a bodice attached. A dress does not have a crotch. (A formal dress should not be entered into this category). A dress can be worn in everyday activities or to church.
  - F. **Dressy dress-** A dress that is meant to be work to an awards banquet or special church events. It should not be for a formal event listed in the formal wear (A) above. Garments in this category should not be suitable for ordinary for daily activities.
  - G. **Blouse-** A blouse is a shirt usually worn by a woman. A dressy item of clothing worn on the top of the body, mainly by girls or women, is sometimes called a blouse. Some military and historical garments are also blousing, and you can use the word as a verb meaning "to puff out or hang in folds," the way many blouses do.
  - H. **Skirt-** A skirt is traditionally feminine tube or cone shaped garment which is worn from the waist and covers the legs. Unlike pants, a skirt is not divided. The hemline can be as high as the upper thigh or as low as the ground. At its simplest, a skirt can be a draped garment made out of a single piece of material, but most skirts are tailored, with gores, pleats, or panels, of light to mid-weight fabrics, such as denim, jersey, worsted, or poplin.
  - I. **Trousers and Shorts-** Usually a loose-fitting outer garment for the lower part of the body, having individual leg portions that reach typically to the ankle but sometimes to any of various other points from the upper leg down. Compare Bermuda shorts, breeches,

- knickers. Shorts, slacks.
- J. **Loungewear**- Two (2) pieces, suitable for wear for sleep or around the house. MUST be age appropriate. Example: pajama top and bottom, gown and robe, sleep pant and robe may use purchased t-shirt as accessory.
- K. **Complete Outfit**- A complete outfit is made of two or more pieces that complement each other. It could be a (blouse and pant), (jacket, blouse, and skirt), or (jacket and pant). The pieces are meant to be worn together to complete the outfit.
- L. **Vest**- a close- fitting, waist-length, sleeveless garment that buttons down the front.
- M. **Apron**- A garment covering part of the front of the body and tied at the waist, for protecting the wearer's clothing. Must be sewn and modeled. No kits.
- N. **Trashion Fashion**- Fashions must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled. These fashions can include cardboard, steel/tin, recycled fabric or clothing, aluminum, plastics, paper cartons, chipboard, newspapers, mixed papers (magazines, junk mail, and catalogs), paper bags, and glass. Vintage or used clothing will not be accepted unless it has been significantly repurposed and redesigned into something substantially "new". Footwear, jewelry, purses, and other accessories may be used to enhance the overall costume.

### SENIOR CLOTHING DIVISION - Grades 9 – 12

|            |                     |                            |                            |                           |                           |                           |
|------------|---------------------|----------------------------|----------------------------|---------------------------|---------------------------|---------------------------|
| Class 400. | Formal Wear-        | 1 <sup>st</sup> - \$120.00 | 2 <sup>nd</sup> - \$100.00 | 3 <sup>rd</sup> - \$90.00 | 4 <sup>th</sup> - \$80.00 | 5 <sup>th</sup> - \$70.00 |
| Class 401. | Specialty Outfit-   | 1 <sup>st</sup> - \$100.00 | 2 <sup>nd</sup> - \$90.00  | 3 <sup>rd</sup> - \$80.00 | 4 <sup>th</sup> - \$70.00 | 5 <sup>th</sup> - \$60.00 |
| Class 402. | Complete Outfit –   | 1 <sup>st</sup> - \$60.00  | 2 <sup>nd</sup> - \$ 55.00 | 3 <sup>rd</sup> - \$50.00 | 4 <sup>th</sup> - \$45.00 | 5 <sup>th</sup> - \$40.00 |
| Class 403. | Dress –             | 1 <sup>st</sup> - \$60.00  | 2 <sup>nd</sup> - \$ 55.00 | 3 <sup>rd</sup> - \$50.00 | 4 <sup>th</sup> - \$45.00 | 5 <sup>th</sup> - \$40.00 |
| Class 404. | Coat –              | 1 <sup>st</sup> - \$50.00  | 2 <sup>nd</sup> - \$ 45.00 | 3 <sup>rd</sup> - \$40.00 | 4 <sup>th</sup> - \$35.00 | 5 <sup>th</sup> - \$30.00 |
| Class 405. | Jacket-             | 1 <sup>ST</sup> - \$50.00  | 2 <sup>ND</sup> - \$ 45.00 | 3 <sup>RD</sup> - \$40.00 | 4 <sup>TH</sup> - \$35.00 | 5 <sup>TH</sup> - \$30.00 |
| Class 406  | Skirt-              | 1 <sup>ST</sup> - \$25.00  | 2 <sup>ND</sup> - \$20.00  | 3 <sup>RD</sup> - \$15.00 | 4 <sup>TH</sup> - \$10.00 | 5 <sup>TH</sup> - \$5.00  |
| Class 407. | Trousers or Shorts- | 1 <sup>st</sup> \$25.00    | 2 <sup>nd</sup> - \$20.00  | 3 <sup>rd</sup> - \$15.00 | 4 <sup>th</sup> \$10.00   | 5 <sup>th</sup> - \$5.00  |

THE NEXT TWO CLASSES ARE NOT CONSIDERED FOR GRAND OR RESERVE CHAMPION

|            |   |                         |                         |                           |                         |                        |
|------------|---|-------------------------|-------------------------|---------------------------|-------------------------|------------------------|
| Class 408. | Aprons- must be sewn and modeled. No kits | 1 <sup>st</sup> \$25.00 | 2 <sup>nd</sup> \$20.00 | 3 <sup>rd</sup> - \$15.00 | 4 <sup>th</sup> \$10.00 | 5 <sup>th</sup> \$5.00 |
| Class 409. | Trashion Fashion-                         | 1 <sup>st</sup> \$25.00 | 2 <sup>nd</sup> \$20.00 | 3 <sup>rd</sup> \$15.00   | 4 <sup>th</sup> \$10.00 | 5 <sup>th</sup> \$5.00 |

### INTERMEDIATE CLOTHING DIVISION - Grades 6 – 8

|            |   |                           |                            |                           |                           |                           |
|------------|---|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|
| Class 430. | Dressy Dress                                | 1 <sup>ST</sup> - \$60.00 | 2 <sup>ND</sup> - \$55.00  | 3 <sup>RD</sup> - \$50.00 | 4 <sup>TH</sup> - \$45.00 | 5 <sup>TH</sup> - \$40.00 |
| Class 431. | Retro or Vintage (1940's-1970's, no aprons) | 1 <sup>ST</sup> - \$60.00 | 2 <sup>ND</sup> - \$ 55.00 | 3 <sup>RD</sup> - \$50.00 | 4 <sup>TH</sup> - \$45.00 | 5 <sup>TH</sup> - \$40.00 |
| Class 432. | Coat  | 1 <sup>ST</sup> - \$50.00 | 2 <sup>ND</sup> - \$ 45.00 | 3 <sup>RD</sup> - \$40.00 | 4 <sup>TH</sup> - \$35.00 | 5 <sup>TH</sup> - \$30.00 |
| Class 433. | Jacket -                                    | 1 <sup>ST</sup> - \$50.00 | 2 <sup>ND</sup> - \$ 45.00 | 3 <sup>RD</sup> - \$40.00 | 4 <sup>TH</sup> - \$35.00 | 5 <sup>TH</sup> - \$30.00 |
| Class 434. | Loungewear-                                 | 1 <sup>ST</sup> - \$50.00 | 2 <sup>ND</sup> - \$ 45.00 | 3 <sup>RD</sup> - \$40.00 | 4 <sup>TH</sup> - \$35.00 | 5 <sup>TH</sup> - \$30.00 |

- Class 435. Dress  
 1<sup>ST</sup> - \$40.00 2<sup>ND</sup> - \$ 35.00 3<sup>RD</sup> - \$30.00 4<sup>TH</sup> - \$25.00 5<sup>TH</sup> - \$20.00
- Class 436. Trousers or Shorts-  
 1<sup>ST</sup> - \$25.00 2<sup>ND</sup> - \$20.00 3<sup>RD</sup> - \$15.00 4<sup>TH</sup> - \$10.00 5<sup>TH</sup> - \$5.00
- THE NEXT TWO CLASSES ARE NOT CONSIDERED FOR GRAND OR RESERVE GRAND CHAMPION:
- Class 437. Aprons- must be sewn and modeled. No kits  
 1<sup>st</sup> \$25.00 2<sup>nd</sup> - \$20.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$10.00 5<sup>th</sup> \$5.00
- Class 438. Trashion Fashion-  
 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$10.00 5<sup>th</sup> \$5.00

**JUNIOR CLOTHING DIVISION - Grades 3 – 5**

- Class 460. Specialty Outfit -  
 1<sup>st</sup> - \$45.00 2<sup>nd</sup> - \$ 40.00 3<sup>rd</sup> - \$35.00 4<sup>th</sup> - \$30.00 5<sup>th</sup> - \$25.00
- Class 461. Poncho  
 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$ 20.00 3<sup>rd</sup> - \$15.00 4<sup>th</sup> - \$10.00 5<sup>th</sup> - \$5.00
- Class 462. Dress –  
 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$ 45.00 3<sup>rd</sup> - \$40.00 4<sup>th</sup> - \$35.00 5<sup>th</sup> - \$30.00
- Class 463. Trouser or short  
 1<sup>st</sup> - \$30.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$20.00 4<sup>th</sup> - \$15.00 5<sup>th</sup> - \$10.00
- Class 464. Skirt  
 1<sup>st</sup> - \$30.00 2<sup>nd</sup> - \$ 25.00 3<sup>rd</sup> - \$20.00 4<sup>th</sup> - \$15.00 5<sup>th</sup> - \$10.00
- Class 465. Vest  
 1<sup>ST</sup> - \$40.00 2<sup>ND</sup> - \$ 35.00 3<sup>RD</sup> - \$30.00 4<sup>TH</sup> - \$25.00 5<sup>TH</sup> - \$20.00
- Class 466. Lounge wear –  
 1<sup>ST</sup> - \$45.00 2<sup>ND</sup> - \$40.00 3<sup>RD</sup> - \$35.00 4<sup>TH</sup> – \$30.00 5<sup>TH</sup> - \$25.00

THE NEXT TWO CLASSES ARE NOT CONSIDERED FOR GRAND OR RESERVE GRAND CHAMPION:

- Class 467. Aprons must be sewn and modeled. No kits.  
 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$10.00 5<sup>th</sup> - \$5.00
- Class 468. Trashion Fashion-  
 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$10.00 5<sup>th</sup> - \$5.00



## CLOTHING INFORMATION PAGE

Please **TYPE in BOLD, DOUBLE-SPACED** and font no less than 14 point on a standard 8.5x11 page the description you would like to have read for the Fashion Show. Each garment must have its own separate description page. Must be turned in when garment is check in on Sunday afternoon. Descriptions may be edited. Time your commentary so it lasts no longer than 45 seconds when read. **DO NOT** mention previous year's awards in the narrative.

### At top of each page, please type:

Name:

School Grade: \_\_\_\_

Class # - Description (Ex: Class 464 – Skirt)

General Garment Information: List full name, what garment you are modeling, fabric, sewing details or any special detailing you want the audience to know or special sewing technique you've learned constructing your item, where you plan to wear this outfit and parent's name(s).

Garment 1: General Info, parent's name(s).

Garment 2: Same as General Info, school attending,

Garment 3: Same as General Info, who sponsored by.

### Tips You May Use:

- A lead statement introduces the model by name, town/county or club name.
- Review pattern envelope for a description of the garment. These descriptions can give you many ideas. Tell about details that the audience might miss or cannot see at a glance. Stating what you can see bores the listener.
- Discuss what the model has learned in completing the project.
- Tell how this garment fits into the model's total wardrobe.
- Discuss any original techniques used.
- Tell something about the model – background and special interests or hobbies.

### Examples 1:

Won't Abe Link, from the Homestyle 4-H Club be proud on the first day of cold weather to be wearing his new colorful and very warm casual jacket? This is Abe's first clothing project where he learned basic sewing skills. Abe learned how to keep his eyes on the sewing machine needle so he could sew straight. This jacket is constructed from fleece with a camo design that he can wear at any outdoor event or even hunting with his dad. Abe commented that it is fun to wear this outfit, but it is even more fun to tell people he made it all by himself. Abe is the son of Mary and Abraham Link from May. What a great first outfit. We can't wait to see your next outfit. Great job, Abe.

### Example 2:

This rayon challis dress is just right for dress-up days at school and other special occasions. Maria Delgado, from Brownwood FCCLA, chose this forest green fabric because it complements her beautiful skin tones and it also the perfect color to wear the year-round. Notice the lace-tucked edges on the bodice and the circular skirt that is a timeless throw-back to the 1950s era. One of Maria's learning experiences this year was matching fabric, lace and thread. She said it was difficult, but the time she spent looking for just the right colors and textures sure paid off! She is the very talented seamstress daughter of Christian and Mariana Delgado. Maria, you have a beautiful outfit – wear it with pride!

# MISS BROWN COUNTY FAIR ASSOCIATION CONTEST RULES

## 1. ELIGIBILITY

- a. The Contestant must live in Brown County, or be enrolled in a public school, private school, or home schooled in Brown County. The Contestant must be a qualified member of an FFA Chapter, FCCLA Chapter, or 4H Club in Brown County.
- b. The parent(s) or legal guardian of the contestant and/or the contestant must be a current member of the Brown County Fair Association.
- c. The contestant for Miss Brown County Fair Association must be classified as a Freshman, Sophomore, Junior or Senior in High School. The contestant must be eligible under UIL rules with passing grades to participate in all activities. A copy of contestant's grades will be requested. Contestants must be cleared by school administration as eligible to represent the school they attend.
- d. Each Contestant must have an entry in the current Brown County Youth Fair either in livestock, home economics, and/or Ag Mechanics.
- e. Each contestant and the reigning Miss cannot be or have been married or pregnant.
- f. Contestants are required to live with their parent(s) or legal guardian.
- g. Each contestant for Miss Brown County Fair Association will need to provide email addresses and/or contact information for five (5) non-family adult references in leadership/administration roles (teachers, preachers, counselors, employers etc.). The adult references will be required to complete a short evaluation form concerning the contestant (see attached).

## 2. RESPONSIBILITY

- a. Miss Brown County Fair Association contestants are required to attend several functions during the year. Those functions are listed below but are not limited to the Application Meeting, Annual Membership Dinner, Brown County Rodeo, Radio Interviews, Queen's Tea, Christmas Parade, ring assistance during the Tim Fulton Jackpot Show, and the Brown County Youth Fair. Each Contestant must attend and participate in the Brown County Youth Fair Fashion Show, as well as the mandatory practice for the fashion show. Each contestant must be present at all Livestock Validations to help as needed. It is the responsibility of each contestant to provide schedules to the Queen's Committee for extracurricular activities in advance of the activities. It is also the responsibility of the contestant to remind the committee within 24 hours, by text or email, of any event that must be missed due to a scheduled school function or activity. The candidate must have prior confirmation from the committee and approval of the excused absence.
- b. The Contestants and reigning Miss must realize that she assumes a great responsibility in representing herself, her family, the Brown County Fair Association and her school, and shall do so with honor and dignity. She must not allow her reputation or actions to reflect any disfavor upon herself, her family, the Association or her school, legally or morally. There is a zero-tolerance policy in place as indicated below for those who fail to do so.
- c. Brown County Fair Association memberships must be sold by the contestant. Although this is a portion of the point system it is not the sole indicator for the next Miss Brown County Fair Association Queen. Each contestant is required to sell a minimum of two hundred (200) memberships to be eligible for the crown. The sale of memberships will begin AFTER the designated start time.

- d. The contestant is responsible for all membership cards issued to them for sale and the money collected from those sales.
- e. Contestants are to turn in sold memberships with checks and/or cash **weekly** to the designated committee member(s). The final turn in of memberships and funds must be done by 12pm, Monday of Youth Fair Week. The last day to pick up memberships will be on Monday the week prior to the Youth Fair.
- f. The contestant is responsible for returning any unsold membership cards issued to them. Any missing or lost membership cards shall be paid for by the contestant.
- g. Each Contestant is required to turn in a detailed description and photo of the clothing she will model at the Brown County Youth Fair Fashion Show one week prior to the event. The description should give details of each item worn. (Example: color, including jewelry and other accessories) Do not include any brand names in your description.
- h. Each Contestant will be asked to present to the Queen Committee upon entry to the contest a personal essay about themselves and why they are running for Youth Fair Queen. Those essays will be read and judged by out-of-county judges prior to the kickoff of the contest. The results will be sealed and only used as a tie breaker in the event of a tie to determine the new Miss Brown County Fair Association Queen.

### **3. ZERO TOLERANCE POLICY**

A “ZERO TOLERANCE POLICY” has been established for the Miss Brown County Fair Association. The following will be considered violations of the policy and will be grounds for immediate dismissal. This policy will apply to the reigning Miss and all contestants.

- Underage drinking
- Vaping
- Drugs or tobacco product use
- Bullying
- Harassment
- DAEP placement
- Any other illegal activity or behavior

### **4. DRESS CODE**

- a. Contestants are required to wear a western felt hat (purchased or borrowed) and embroidered shirt provided by the association at events including but not limited to the following: radio interviews, Christmas parade, Livestock Validations, Princess and Junior Miss sign up nights or as indicated by the committee.
- b. Western attire including western felt hat will be required for the poise and appearance portion at the fashion show, Queen’s tea, and the crowning of the new Miss and any other events.
- c. Appropriate and tasteful dress is expected at ALL functions. You may NOT wear jeans with holes, short skirts (fingertip rule applies), shorts, flip flops, gym clothes, see-through clothing while selling memberships or to any functions. Violations will result in issuance of demerits (see attached Demerit System).

## 5. JUDGING – Points System

The Miss Brown County Fair Association winner will be determined by results of the following: Membership Sales (20%), Youth Fair Participation (20%) , Fashion Show Participation (20%) , Queen’s Tea Presentation and Interview (20%) , and Adult Evaluations (20%)... resulting in 100% of the overall score.

- a. Membership Sales – This Category will be 20% of your overall score. Each contestant will be required to sell 200 memberships to be eligible for the crown. Scoring for this category will be determined by 20% of membership sales up to 500 total memberships sold (see attached tally sheet for scoring examples). Any memberships sold over the required 200 memberships will count toward the scholarships awarded (refer to the PRIZES below).
- b. Personality and Public Speaking- This Category will be 20% of your overall score. Each contestant must be involved in one service project of their choice. The service project could include any non-profit organization such as tutoring, Church, Goodwill Volunteer, Animal Shelter Volunteer etc. Each Contestant will be asked to keep a journal during their experience as a Miss Brown County Contestant. The Journal must include at least 4 pictures during your run such as your service project, working with your animals, helping at validations, working on Home Economics projects and so on. Contestants will be evaluated by out-of-county judges based on individual interviews and a 3-5 minute presentation of their journals. Interviews and presentations will take place during the Queen’s Tea which will be held at a time and place to be determined and announced by the committee. This journal is to reflect on your personal experience and individuality during your time as a Miss Brown County Youth Fair Contestant.
- c. Poise and Appearance – This Category will be 20% of your overall score. Contestants will be evaluated by out-of-county judges. Judging will take place during the Brown County Youth Fair Fashion Show. There will be a mandatory practice prior to the Brown County Youth Fair Fashion Show.
- d. Participation in Youth Fair – This Category will be 20% of your overall score.
  - a. 1 point will be awarded for each project exhibited at the Brown County Youth Fair.
  - b. 1 point will be awarded for each Showmanship Honor and/or Top Model.
  - c. To be eligible for competition in the livestock division, an entry must be owned by the exhibitor and must be continuously fed and cared for by the exhibitor from the date of validation or for sixty days (rabbits four weeks) prior to the show whichever comes first, until the date of the show. All care and fitting will be done by the exhibitor, the immediate family, CEA, vocational Ag Teachers or other eligible exhibitors per the rule book.
- e. Teacher/Adult references – This Category will be 20% of your overall score. An evaluation form will be sent to five (5) references for their completion.
- f. Total points accumulated from the five categories listed above will determine the placing with the top three contestants being announced just before the premium sale on Saturday evening.
- g. In case of a tie, the candidate with the highest scored essay presented at kickoff will determine the winner.
- h. Participation in scheduled events. Each contestant will receive one (1) point for each event that they participate in however if they leave early, arrive late or do not participate at all there will be no point given to that contestant.

- i. The contestant's parent(s)/guardian and the contestant agree that the time manner and method of judging shall be solely within the discretion of the Brown County Fair Association and the Brown County Queen's Committee and that the decision of the judges shall be final.

## 6. PRIZES

Tuition scholarship money will be mailed to college after proof of enrollment is received by the Queen Committee. Scholarship money is only good for 5 years. Forfeiture of scholarship money if not claimed within the allotted amount of time.

- a. The newly crowned Queen will receive a \$2,000.00 tuition scholarship, a belt buckle, crown, trophy, flowers, and bracelet as souvenirs of her reign.
- b. The first runner up will receive a \$1,750.00 tuition scholarship
- c. The second runner up will receive a \$1,500.00 tuition scholarship

**d. Membership Sales –**

Each contestant selling 200-300 memberships will receive \$1 per membership sold

Each contestant selling 301-400 memberships will receive \$2 per membership sold

Each contestant selling 401-500 memberships will receive \$3 per membership sold

Each contestant selling 501-600 memberships will receive \$4 per membership sold

Each contestant selling 601-700 memberships will receive \$5 per membership sold

Each contestant selling 701-800 memberships will receive \$6 per membership sold

Etc.

For example, a contestant that sells 650 memberships would receive \$1,450.00 (\$300 for 1-300 memberships sold + \$200 for 301-400 memberships sold + \$300 for 401-500 memberships sold + \$400 for 501-600 memberships sold + \$250 for 601-650 memberships sold).

Non-placing contestants have completed their responsibilities after the youth fair. First and second runner-up winners are required to participate in Queen activities until the next queen is crowned. Lack of or Non-participation in Rodeo events will result in forfeiture of tuition scholarship money. The reigning Miss duties/responsibilities are not complete until the new Miss is crowned.

## 7. DEMERIT SYSTEM

For infractions of the rules as written in the rulebook and pertaining to the Miss Brown County Fair Association contest, the Committee shall meet and assign demerits. (see Demerit System attached) If the committee becomes aware of a rules violation, the candidate will be made aware of the said violation as well and the assignment of demerits. The Committee will assign demerits as indicated on the demerit system provided. If the infraction is illegal the candidate committing the infraction will be automatically dismissed from the contest under the Zero Tolerance Policy. Each demerit will result in the deduction of points obtained throughout the contest. For each demerit given you will receive a point deduction from your accumulated score that may not be earned back.

## 8. MISCELLANEOUS

- a. No personal financial sponsorships for individual contestants is allowed
- b. All the General Rules of the Brown County Youth Fair apply to the Miss Brown County Fair Associations reigning Miss and Contestants.
- c. All questions concerning any of the rules, complaints, suggestions, or criticisms must be submitted in writing to the Chairperson of the Miss Brown County Fair Association Committee and/or Youth Fair Steering Committee and signed by the complainant. No oral or unsigned complaints will be acted on. Any complaints must be made in writing within 48 hours of the incident. The committee will notify the subject of complaint within 24 hours of receiving said complaint.
- d. The Miss Brown County Fair Queen's Committee and/or the Youth Fair Steering Committee reserves the right to change and interpret the foregoing rules at any time as deemed necessary.
- e. The Miss Brown County Fair Committee Chairman reports to the Fair Board as needed.
- f. The Queen's Committee shall consist of two (2) Chair Members, two (2) members being on the current Board of Directors, and no less than five (5) members total.

## 9. REIGNING "MISS" RESPONSIBILITIES

- a. Miss Brown County Fair Association will represent the Brown County Fair Association at as many events as possible including but not limited to the application meeting for new contestants, livestock validation dates, annual membership dinner, Brown County Rodeo, radio interviews, Queen's Tea, show ring assistance during the Youth Fair, Brown County Youth Fair Show, and mandatory practice, and serve buyers during the Brown County Youth Fair Premium sale. Pre – arranged, approved excuses are necessary for missing scheduled events.
- b. The contestant crowned Miss Brown County Fair Association Queen is responsible for providing an 8X10 photograph by June 1<sup>st</sup> to be displayed with the past Miss Brown County Fair Association Queens.
- c. The reigning Miss must wear a button-down shirt, sash, crown and felt hat to all events except the Queen's Tea where a dress is acceptable with sash, felt hat and crown.
- d. The Queen should be able to explain the basic purpose of the Brown County Fair Association, the way funds are raised and how those funds are used.
- e. The Queen must not allow her reputation or actions to reflect any disfavor upon herself, her parents, the Brown County Fair Association, or her school legally or morally. (Please refer to the Zero Tolerance rule listed above)
- f. The Queen should make herself available to speak to groups regarding the Brown County Youth Fair, Brown County Rodeo and the Miss Brown County Youth Fair contest.
- g. The Queen must be available to mentor and/or answer questions asked by the contestants that are running after her.
- h. The Queen may not favor any one contestant including solicitation or help in the sale of memberships.
- i. The Queen, 1<sup>st</sup> Runner Up, and 2<sup>nd</sup> Runner Up must be available for the Brown County Rodeo.
- j. The Queen must be present at the following year Award and Crowning of the new Miss. The Queen has NOT fulfilled her responsibilities until the new Queen is crowned.
- k. Should the reigning Queen become unable to fulfill her duties or is dismissed, she will be replaced by the next eligible runner up and will immediately relinquish her title and all privileges and prizes awarded to her.

## DEMERIT SYSTEM

- 1 demerit for every 15 minutes late to scheduled event
- 1 demerit for every 15 minutes leaving early from scheduled event
- 1 demerit missing validation
- 1 demerit for use of cell phone without permission
- 1 demerit for inattentiveness during event
  
- 2 demerits if extracurricular schedule is not provided to Queen's Committee in advance
- 2 demerits if not responding to text or calls by Queen Committee members
- 2 demerits in appropriate dress code and/or incomplete attire
- 2 demerits for non participation during event
- 2 demerits for poor/negative attitude
  
- 3 demerits for misbehavior at school resulting in ISS or disciplinary actions
  
- 5 demerits for unexcused absence ( no show/no excuse)
- 5 demerits for missing validation with no excuse
- 5 demerits for inappropriate media post and/or pictures ( such as but not limited to – inappropriate clothing - showing too much skin, rudeness, racial slurs, hateful/hurtful comments)
- 5 demerits for inappropriate conduct in public (showing disrespect or non compliance)
- 5 demerits for use of foul language while representing Brown County Youth Fair.

Infractions are discussed by committee members and issued accordingly. Although the list above may not cover all situations and infractions entirely, the committee has the right to issue demerits on a case by case situation if not specifically listed above. The contestant will be made aware of the demerit immediately. Once a demerit is given it may not be removed or “worked off”. For each demerit given, the candidate will receive one point deduction from her accumulated score.

**BROWN COUNTY YOUTH FAIR ASSOCIATION  
JUNIOR MISS AND PRINCESS  
CONTEST RULES  
NO LATE ENTRIES WILL BE ACCEPTED!**

**1. ELIGIBILITY**

- a. The Contestant must live in Brown County, or be enrolled in a public school, private school, or home schooled in Brown County. The Contestant must be a qualified member of an FFA Chapter, FCCLA Chapter, or 4H Club in Brown County.
- b. The parent(s) or legal guardian of the contestant and/or the contestant must be a current member of the Brown County Fair Association.
- c. Each Contestant must have an entry in the current Brown County Youth Fair either in livestock, home economics, and/or Ag Mechanics.
- d. Princess contestants must be in the 3<sup>rd</sup>, 4<sup>th</sup> or 5<sup>th</sup> grade and be eligible under UIL rules with passing grades to participate in all activities. A copy of your grades will be requested.
- e. Junior Miss contestants must be in the 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grade and eligible under UIL rules with passing grades to participate in all activities. A copy of your grades will be requested.
- f. Contestants must be of good character and cleared by school administration as eligible to represent the school they attend.

**2. A MANDATORY INFORMATIONAL MEETING WILL BE HELD TO TURN IN COMPLETED APPLICATIONS AND ANSWER ANY QUESTION AT A DESIGNATED TIME TO BE ANNOUNCED. Please bring the following:**

- a. Completed application form. Incomplete forms will NOT be accepted.
- b. 4X5 Photo of contestant
- c. Each Princess and Junior Miss contestant will be expected to prepare a short speech about herself that she will present at the sign-up meeting. This may include family, hobbies, school, and fair participation. Please include information about you that best describes your character and why you want to be or why you would make a good Princess or Junior Miss. This speech must be handwritten by the contestant in their own words and age appropriate. The queen's Committee will use the applications and speech to select a maximum of ten candidates to advance in the competition. The top ten candidates will participate in the Queen's Tea in a public speaking and appearance contest. If not chosen as one of the top ten this year please try again next year!

**The contestant's parent(s) and the contestants agree that the time, manner, and method of judging shall be solely within the discretion of the Brown County Queen's Committee. The Judge's decisions are final.**

**All questions concerning any of the rules, complaints, suggestions, or criticisms must be submitted in writing to the Chairperson of the Miss Brown County Fair Association Committee and/or Youth Fair Steering Committee and signed by the complainant. No oral or unsigned complaints will be acted on. Any complaints must be made in writing within 48 hours of the incident. The committee will notify the subject of complaint within 24 hours of receiving said complaint.**



Every exhibitor, in consideration of her entry being accepted by the Brown County Fair Association agrees that the conclusion reached by the Fair Board Directors and/or Queen's committee shall be final, without any recourse against the Brown County Fair Assn., Board of Directors, Division Chairman, Superintendent, or Committee members.

- 3. The Queen's Tea attendance is mandatory.** Time and location to be announced by the Queen's Committee at a later date. At the Queen's Tea the Princess and Junior Miss contestants will be required to give a short speech about herself and may be required to answer questions from a panel of out of county judges. Two guests per contestant are invited to attend the tea.
- 4. A mandatory fashion show practice during the Brown County Youth Fair will be held prior to the runway show.** Time and date to be announced by the committee. Judging at the Queen's Tea and Fashion show will be by a panel of out of county judges. Judges will not be related to any contestant and no contestant will be allowed to give judges any sort of gift prior to or during the contest. The contestants will be scored based on personality, poise, appearance, Youth Fair involvement, modeling, and speaking skills.

The awards presentation for the Princess and Junior Miss will be held at the conclusion of the Brown County Fair Association Fashion Show. Parents and friends may attend the Awards Presentation. The Fair Photographer will take pictures to be used for publicity. The Princess and Junior Miss will also be presented prior to the Brown County Youth Fair premium sale that is held on Saturday night of the youth fair.

- 5. The Princess and the Junior Miss will be expected to attend the following wearing their crowns, felt hats and sashes with collar shirt, boots and appropriate jeans. (no holes)**
  - a. The Brown County Rodeo.
  - b.. The contestant must attend any event or function as indicated by the Queen's committee including but not limited to the Christmas Parade, Brown County Youth Fair & Livestock show, radio interviews, and the Brown County Youth Fair Premium Sale. The Queens Committee will provide a schedule of events and times where you will need to be present. If unable to attend you must obtain an excused absence from the committee PRIOR to missing the event.

## **6. ZERO TOLERANCE POLICY**

A "ZERO TOLERANCE POLICY" has been established for the Junior Miss and Princess of the Brown County Fair Association. The following will be considered violations of the policy and will be grounds for immediate dismissal. This policy will apply to the reigning Junior Miss and Princess as well as all contestants.

- Underage drinking
- Vaping
- Drugs or tobacco product use
- Bullying
- Harassment
- DAEP placement
- Any other illegal activity or behavior

## **7. MISCELLANEOUS**

- a. No financial reimbursement for transportation, expenses, etc. will be provided by the Brown County Fair Association, unless approved by the Board of Directors.
- b. Any person winning the BCYFA Junior Miss title will not be eligible to enter the Junior Miss Contest again, and they may not run for Queen during their Junior Miss reign.
- c. Any person winning the BCYFA Princess title will not be eligible to enter the Princess contest again, and they may not run for Junior Miss during their princess reign.

**Remember--- You are a Brown County Fair Association Representative. You will be looked upon as a role model and an example to others. While the Queen's Committee or Fair Association have no right to ask you to give up any personal activities, they have every right to expect you to behave in a manner befitting your position. The Fair Board and Queen's Committee also have every right to remove a Princess and/or Junior Miss if they feel she has shown misconduct. This is a board decision and is final.**

**If the Princess or Little Miss is unable to fulfill her duties, due to circumstances found to be objectionable by the Queen's committee or Board of Directors of the Fair Association, she will forfeit the crown and all awards and the First Runner Up will finish her reign.**