

Ag Mechanics Project Show Rules

1. ELIGIBLE ENTRIES:

Entries must be the work of eligible exhibitors – limited to viable local FFA and 4-H members. Please refer to the general eligibility rules. There is no limit to the total number of projects a 4-H club or FFA chapter may enter. The Brown County Fair Association reserves the right to refuse any exhibit at any time for any reason.

2. PROJECTS:

Projects must be constructed by FFA and 4-H members. FFA projects must be constructed as a part of their agriculture mechanic instruction in agriculture science or as part of their supervised work experience program. 4-H projects must be constructed under the supervision of their County Extension Agent. Photographic documentation of supervision is expected in project book.

3. CLUB/CHAPTER ENTRIES:

Group entries must be made in the name of the FFA Chapter or 4-H club. All group entries must include all the names of the exhibitors who participated in planning and construction of the project. Entry fee is \$25.00 per project.

4. INDIVIDUAL/GROUP:

Projects may be either individually or group constructed.

5. **The decision of the judge is final in all aspects of the show.**

6. EXHIBIT SPACE:

Placement of projects will be at the discretion of the Youth Fair Steering Committee. Display space under shelter is not guaranteed. A limited amount of show space is available. Spaces for projects will be determined by the committee on the basis of project size and extra space for show displays is not guaranteed.

7. CONSTRUCTION DATE:

A project may be exhibited only one time at the Brown County Youth Fair and must have been constructed within one calendar year of the exhibition date.

8. SUITABLE TO PURPOSE:

All projects must be cleaned and painted and/or treated, and in presentable and working condition using appropriate and suitable means, materials and design.

9. PROJECT BOOKS:

All projects must be accompanied by a project book which shall include but is not limited to:

- Complete blueprints or drawings
- Photos of the student(s) building/working at every stage of the process (safety should be highlighted and visible in every aspect of the photo)
- Bill of materials
- Cost Analysis
- ASAE standards (3-point equipment)

10. SAFETY:

PROJECTS MUST MEET ALL SAFETY REQUIREMENTS. DOT regulations must be followed and met if the project is for on road travel thru intent or design. DOT lighting and size regulations must be adhered to. SHARP POINTS must be covered or protected.

11. TYPES OF PROJECTS:

Any project that does not fit into one of the stated classes will be disqualified. Projects may be subject to

reclassification upon arrival. Projects MUST be classified in one of the following divisions and classes:

- a. Ag Machinery (hay buggy, aerators, disks, etc.)
- b. Ag Equipment (livestock feeders, hay rings, etc.)
- c. Shop Equipment (tables, racks, etc.)
- d. Livestock Handling Equipment (chutes, head gates, etc.)
- e. Trailers
- f. Recreation Equipment (BBQ pits, outdoor tables, etc.)
- g. Wildlife Equipment (deer stands, deer feeders, etc.)

12. Flammable and/or combustible liquids or materials are not to be used on any project at the show (paint thinners, petroleum base liquids, etc.). Gasoline and Diesel for motorized equipment must be stored in accordance with the Fire Marshall.

13. Each club will be required to have the correct fire extinguishers to meet OSHA requirements for their project.

14. Every precaution will be taken to protect projects; however, the Brown County Fair Association will not be responsible for loss or damage to projects.

JUDGING SYSTEM:

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|------------------------------------|-----------|
| a. Workmanship | 30 Points |
| b. Design & Materials | 20 Points |
| c. Practicality | 20 Points |
| d. Project Book | 20 Points |
| (blueprints, materials list, etc.) | |
| e. Finished Project | 10 Points |

Blue, Red & White ribbons will be used based on the score received in judging.

100-90	Blue
90-80	Red
80-70	White

SHOWMANSHIP/PROJECT BOOK CONTEST:

Showmanship is presented to schools, club or individuals selected as having presented the best public image.

Major consideration in the selection of winners will be as follows:

- a. Appropriate display and presentation of projects
- b. Appropriate display of blueprints or drawings, progressive pictures, list of materials and a cost analysis
- c. Housekeeping around project
- d. Appropriate dress
- e. Conduct, attitude and participation of exhibitors